

# Mississippi State University Departmental Directory

## A

**ACADEMIC AFFAIRS: (See Provost and Executive Vice President)**

**ACCOUNTANCY, ADKERSON SCHOOL OF**

Mail Stop 9584 ..... P.O. Box EF ..... sac@cobilan.msstate.edu  
 Director's Office ..... 300H McCool ..... 325-3710  
 Fax ..... 325-1646

**ACCOUNTING: (See Controller & Treasurer)**

**ACCOUNTS PAYABLE**

Mail Stop 9719-01 ..... P.O. Box 5307  
 Department Office ..... 620 McArthur Hall ..... 325-2550  
 Fax ..... 325-2174

**ADMISSIONS & SCHOLARSHIPS**

Mail Stop 9500 ..... P.O. Box 6334  
 Twitter: <https://twitter.com/msstateadmit> ..... Facebook: <https://www.facebook.com/msstateadmit> ..... Instagram: <https://instagram.com/msstateadmit/>  
 Department Office ..... 200 Montgomery Hall ..... 325-2224  
 Fax ..... 325-1MSU  
 Account Services ..... 325-2071  
 Campus Information ..... 325-2323  
 Campus Tours ..... 325-0539  
 Financial Aid ..... 325-2450  
 International Institute ..... 065 Lloyd Ricks ..... 325-8460  
 International Services ..... 100 Montgomery Hall ..... 325-8929  
 Publication Requests ..... 325-4728  
 Scholarships ..... 101 Montgomery Hall ..... 325-3076

**AEROSPACE ENGINEERING**

Mail Stop 9549 ..... P.O. Box A  
 Department Office ..... 330 Walker ..... 325-3623  
 Fax ..... 325-7730  
 Patterson Lab ..... 207 Patterson ..... 325-3635

**AFFIRMATIVE ACTION: (See Diversity and Equity, Office of)**

**AFRICAN AMERICAN STUDIES**

Mail Stop 9567 ..... P.O. Box 846  
 Department Office ..... 287 Bowen Hall ..... 325-0587  
 Fax ..... 325-2225

**AGRICULTURAL & BIOLOGICAL ENGINEERING, DEPARTMENT OF: (See Agriculture & Life Sciences, College of)(See Mississippi Agricultural and Forestry Experiment Station)**

**AGRICULTURAL COMMUNICATIONS**

Mail Stop 9625 ..... P.O. Box 9625  
 Department Office ..... 110 Bost ..... 325-2262  
 Fax ..... 325-1710

**AGRICULTURAL INFORMATION SCIENCE AND EDUCATION: (See Agriculture & Life Sciences, College of - Human Sciences)**

**AGRICULTURE & LIFE SCIENCES, COLLEGE OF**

Mail Stop 9760 ..... P.O. Box 9760  
 Main Number ..... 2nd Floor Bost ..... 325-2110  
 Dean ..... 201-B Bost ..... 325-2953  
     Academic Coordinator ..... 201-F Bost ..... 325-7752  
     Administrative Assistant ..... 201-B Bost ..... 325-2953  
         Fax ..... 325-0015  
     Admissions Coordinator & Recruiter ..... 204-C Bost ..... 325-0855  
     Advancement Coordinator ..... 204-B Bost ..... 325-8112  
     Assistant Advancement Officer ..... 204-D Bost ..... 325-2837  
     Associate Dean ..... 201-E Bost ..... 325-0233  
         Fax ..... 325-8580  
             Administrative Assistant ..... 201-D Bost ..... 325-8636  
     Business Manager II ..... 203-F Bost ..... 325-6754  
     Development Officer ..... 204-A Bost ..... 325-0643  
 Agricultural & Biological Engineering, Department of: ..... 130 Creelman Street  
     Mail Stop 9632 ..... P.O. Box 9632  
     Head ..... 150E Ag & Bio Engineering ..... 325-3280  
     Department Office ..... 150 Ag & Bio Engineering ..... 325-3282  
     Agricultural Engineering - Extension ..... 150B Ag & Bio Engineering ..... 325-3103  
 Agricultural Economics, Department of:  
     Mail Stop 9755 ..... P.O. Box 5187  
     Department Head ..... 104 Lloyd Ricks Watson ..... 325-2752  
     Department Office ..... 104 Lloyd Ricks Watson ..... 325-2750  
     Extension Office ..... 104 Lloyd Ricks Watson ..... 325-2671  
     Fax ..... 325-8777  
 Animal & Dairy Sciences, Department of:

|   |   |          |
|---|---|----------|
| Mail Stop 9815 .....  | P.O. Box 9815                           |          |
| Department Office.....  | 4025 Wise Center .....                  | 325-2802 |
| Fax .....   |   | 325-8873 |
| Beef Unit.....  | South Farm .....                        | 325-2802 |
| Dairy Barn.....   | Sessums .....                           | 325-2802 |
| Equine Unit.....  | South Farm .....                        | 325-2802 |
| Essig Nutrition Laboratory.....   | Scales .....                            | 325-3185 |
| Extension Office.....   | 4006 Wise Center .....                  | 325-3515 |
| Fax .....   |   | 325-8873 |
| Meat Lab.....   | 110 Ballew .....                        | 325-2932 |
| Mail Stop 9804  |   |          |
| Therapeutic Riding.....   | South Farm .....                        | 325-2802 |
| Biochemistry, Molecular Biology, Entomology and Plant Pathology, Department of: |   |          |
| Biochemistry, Molecular Biology and Plant Pathology Unit.....                   | 402 Dorman Hall .....                   | 325-2640 |
| Mail Stop 9655  |   |          |
| Fax .....   |   | 325-8955 |
| Entomology Unit.....  | 103 Clay Lyle .....                     | 325-2085 |
| Mail Stop 9775  |   |          |
| Fax .....   |   | 325-8837 |
| Plant Disease and Nematology Diagnostics Laboratory.....                        | 9 Bost .....                            | 325-8336 |
| Mail Stop 9612  |   |          |
| Fax .....   |   | 325-8336 |
| Food Science, Nutrition and Health Promotion, Department of                     |   |          |
| Mail Stop 9805 .....  | P.O. Box 9805                           |          |
| Department Office.....  | 107 Herzer .....                        | 325-3200 |
| Fax .....   |   | 325-8728 |
| Food Processing Plant   |   |          |
| Mail Stop 9805 .....  | P.O. Box 9805                           |          |
| Department Office.....  | Ammerman-Hearnsberger .....             | 325-3200 |
| Office of Nutrition Education (EFNEP and FNP).....                              | 261 Herzer .....                        | 325-1763 |
| Mail Stop 9611 .....  | P.O. Box 9611                           |          |
| Fax .....   |   | 325-1503 |
| Department Office.....  | 261 Herzer .....                        | 325-1763 |
| Fax .....   |   | 325-1503 |
| Human Sciences, School of - Teaching, Research, and Extension                   |   |          |
| Mail Stop 9745 .....  | P.O. Box 9745                           |          |
| Departmental Office.....  | 120 Lloyd-Ricks-Watson .....            | 325-2950 |
| Fax .....   |   | 325-8188 |
| Agricultural Information Science & Education                                    |   |          |
| Mail Stop 9745 .....  | P.O. Box 9745                           |          |
| Department Office.....  | 120 Lloyd-Ricks-Watson .....            | 325-2950 |
| Fax .....   |   | 325-8188 |
| Child & Family Development Specialist.....                                      |   |          |
| Child Development and Family Studies Center                                     |   |          |
| Mail Stop 9745 .....  | P.O. Box 9745                           |          |
| Department Office.....  | 501 College View .....                  | 325-3031 |
| Fax .....   |   | 325-9057 |
| Director.....   | Lloyd-Ricks-Watson .....                | 325-3031 |
| Fax .....   |   | 325-9057 |
| Family Life and Public Policy.....  | 274 Lloyd-Ricks-Watson .....            | 325-3080 |
| Family Resource and Management Specialist.....                                  | 271A Lloyd-Ricks-Watson .....           | 325-3080 |
| Instruction.....  | Lloyd-Ricks-Watson .....                | 325-2950 |
| Mississippi Child Care Resource & Referral.....                                 | 170 Lloyd-Ricks-Watson .....            | 325-4129 |
| Moore Hall Office   |   |          |
| Mail Stop 9746 .....  | P.O. Box 9746                           |          |
| Department Office.....  | 108 Moore .....                         | 325-3820 |
| Fax .....   |   | 325-7700 |
| State Program Leader.....   | 404 Bost .....                          | 325-3032 |
| Student Services Coordinator.....   | 205 Lloyd-Ricks-Watson .....            | 325-7703 |
| Landscape Architecture, Department of:  |   |          |
| Mail Stop 9725 .....  | P.O. Box 9725                           |          |
| Department Office.....  | LA Facility Suite C103 .....            | 325-3012 |
| Fax .....   |   | 325-7893 |
| Plant and Soil Sciences, Department of:   |   |          |
| Mail Stop 9555 .....  | P.O. Box 9555                           |          |
| Agronomy.....   | 117 Dorman .....                        | 325-2311 |
| Crops/Soils.....  | 117 Dorman .....                        | 325-2311 |
| Department Office.....  | 117 Dorman .....                        | 325-2311 |
| Fax .....   |   | 325-8742 |
| Floriculture  |   |          |
| Mail Stop 9555 .....  | P.O. Box HM                             |          |
| Department Office.....  | Greenhouse .....                        | 325-2311 |
| Horticulture.....   | 117 Dorman .....                        | 325-2311 |
| Horticulture Greenhouses.....   | Stone Blvd .....                        | 325-2311 |
| North Farm.....   | HWY 82 .....                            | 325-8472 |
| Weed Science.....   | 117 Dorman .....                        | 325-2311 |
| Poultry Science, Department of:   |   |          |
| Mail Stop 9665 .....  | P.O. Box 9665                           |          |
| Department Office.....  | 100 Hill Poultry Science Building ..... | 325-3416 |
| Fax .....   |   | 325-8292 |
| Poultry Research Center.....  | Poultry Farm .....                      | 325-3416 |

|   |   |                           |              |
|---|---|---------------------------|--------------|
| Program and Staff Development:  |   |                           |              |
| Department.Office.....  | 235 Lloyd Ricks Watson .....  |                           | 325-3462     |
| Fax .....   |   |                           | 325-5858     |
| <b>AGRICULTURE, FORESTRY &amp; VETERINARY MEDICINE, VICE PRESIDENT FOR</b>  |   |                           |              |
| Department.Office.....  | 203 Bost .....  |                           | 325-3006     |
| Mail Stop 9800 .....  | P.O. Box 9800 .....   |                           |              |
| Fax .....   |   |                           | 325-1215     |
| <b>AGRONOMY: (See Agriculture &amp; Life Sciences, College of - Plant and Soil Sciences)(See also Mississippi Agricultural and Forestry Experiment Station - Plant and Soil Sciences)</b> |   |                           |              |
| <b>AIKEN VILLAGE PRESCHOOL</b>  |   |                           |              |
| Mail Stop 9646 .....  | P.O. Box 6013 .....   |                           |              |
| Department.Office.....  | Wallace Circle, Bldg. 20 .....  |                           | 325-3909     |
| Fax .....   |   |                           | 325-0494     |
| <b>AIR FORCE ROTC</b>   |   |                           |              |
| Mail Stop 9540 .....  | P.O. Box A F .....  |                           |              |
| 560 Hardy Road, 202 Middleton Hall .....  |   |                           | 325-3810     |
| Fax .....   |   |                           | 325-4574     |
| Department.Office.....  | 202 Middleton Hall, 560 Hardy Road .....                              |                           | 325-3810     |
| Mail Stop 9540 .....  | P.O. Box AF .....   | afrotc@afrotc.msstate.edu |              |
| Fax .....   |   |                           | 325-4574     |
| <b>ALUMNI ASSOCIATION</b>   |   |                           |              |
| Mail Stop 9519 .....  | P.O. Box AA .....   |                           |              |
| General.Information.....  | Hunter Henry Center .....   |                           | 325-7000     |
| Department.Office.....  | Hunter Henry Center .....   |                           | 325-3444     |
| Fax .....   |   |                           | 325-8425     |
| <b>ALUMNI CAREER SERVICE: (See Career Center)</b>   |   |                           |              |
| <b>ANIMAL &amp; DAIRY SCIENCES, DEPARTMENT OF: (See Agriculture &amp; Life Sciences, College of)(See also Mississippi Agricultural and Forestry Experiment Station)</b>                   |   |                           |              |
| BEEF UNIT ( See Agriculture & Life Sciences, College of)  |   |                           |              |
| THERAPEUTIC RIDING (See Agriculture & Life Sciences, College of)  |   |                           |              |
| <b>ANIMAL HEALTH CENTER : (See Veterinary Medicine, College of)</b>   |   |                           |              |
| <b>ANTHROPOLOGY AND MIDDLE EASTERN CULTURES</b>   |   |                           |              |
| Mail Stop 9557 .....  | P.O. Box AR .....   |                           |              |
| 204 Cobb Building .....   |   |                           | 325-2013     |
| Fax .....   |   |                           | 325-8690     |
| Department.Office.....  | 204 Cobb Building .....   |                           | 325-2013     |
| <b>AQUACULTURE</b>  |   |                           |              |
| Aquaculture.Extension.....  | Thad Cochran Aquaculture Center, P. O. Box 197 Stoneville 38776 ..... |                           | 668-3273     |
| Mail Stop 9388 .....  |   |                           |              |
| Aquaculture.Research.....   | Thad Cochran Aquaculture Center P.O. Box 197, Stoneville 38776 .....  |                           | 686-3242     |
| Mail Stop 9388 .....  |   |                           |              |
| Aquaculture.Teaching/Research.....  | Thompson Hall .....   |                           | 325-3830     |
| <b>AQUACULTURE RESEARCH EASTERN UNIT</b>  |   |                           |              |
| Aquaculture.Operation.Unit.....   | South Farm .....  |                           | 325-3087     |
| Aquaculture.Student Apartment.....  | South Farm .....  |                           | 325-3090     |
| <b>ARCHAEOLOGY, COBB INSTITUTE OF</b>   |   |                           |              |
| Mail Stop 9541 .....  | P.O. Box AR .....   |                           |              |
| Department.Office.....  | 204 Cobb Institute Building .....                                     |                           | 325-3826     |
| Fax .....   |   |                           | 325-8690     |
| <b>ARCHITECTURE, ART, and DESIGN, COLLEGE OF</b>  |   |                           |              |
| Mail Stop 9633 .....  | P.O. Box AQ .....   |                           |              |
| Dean .....  | 240 Giles Hall .....  |                           | 325-2202     |
| Associate.Dean.....   | 240 Giles Hall .....  |                           | 325-2202     |
| Fax .....   |   |                           | 325-8872     |
| CAAD.Library.....   | 121 Giles Hall .....  |                           | 325-2204     |
| <b>ARCHITECTURE, SCHOOL OF (S/ARC)</b>  |   |                           |              |
| Mail Stop 9633 .....  | P.O. Box AQ .....   |                           |              |
| Main Office.....  | 240 Giles Hall .....  |                           | 325-2202     |
| Fax .....   |   |                           | 325-8872     |
| Carl Small.Town.Center.(CSTC).....  | 140 Giles Hall .....  |                           | 325-2207     |
| Design.Research.& Informatics.Lab.(DRIL).....   | 32 Giles Hall .....   |                           | 662-418-1262 |
| Gulf Coast.Community.Design.Studio.(GCCDS).....   | 425 Division Street, Biloxi, MS 39530 .....                           |                           | 228-436-4661 |
| Mail Stop 9633 .....  |   |                           |              |
| Fax .....   |   |                           | 228-435-7181 |
| Jackson.Center..5th.Year.Program.....   | 509 East Capitol Street, Jackson, MS 39201 .....                      |                           | 601-354-6480 |
| Mail Stop 9633 .....  |   |                           |              |
| Fax .....   |   |                           | 601-354-6481 |
| Library.....  | 509 East Capitol Street, Jackson, MS 39201 .....                      |                           | 601-354-6184 |
| <b>ARMY ROTC</b>  |   |                           |              |
| Mail Stop 9539 .....  | P.O. Box 5447 .....   |                           |              |
| Department.Office.....  | First Floor, Middleton .....  |                           | 325-3503     |
| <b>ART, DEPARTMENT OF</b>   |   |                           |              |
| Mail Stop 9638 .....  | P.O. Box 5182 .....   |                           |              |
| Head.....   | 102 Freeman .....   |                           | 325-2970     |
| Fax .....   |   |                           | 325-3850     |
| Gallery.....  | 30 McComas .....  |                           | 325-2954     |
| Gallery.Director.....   | 102 Freeman .....   |                           | 325-2075     |

|  |   |  |
|--|---|--|
| Main Office.....   | 102 Freeman .....   | 325-2970   |
| Mail Stop 9638 .....   | P.O. Box 5182 .....   |  |
| Fax .....  |   | 325-3850   |
| <b>ARTS &amp; SCIENCES, COLLEGE OF</b>   |   |  |
| Mail Stop 9706 .....   | P.O. Box AS .....   |  |
| Academic.& Student Affairs.....  | 224 Allen .....   | 325-2646   |
| Research.& Graduate Studies.....   | 208 Allen .....   | 325-1665   |
| Business Affairs.....  | 208 Allen .....   | 325-1665   |
| Dean.....  | 208 Allen .....   | 325-8071   |
| Director of Development.....   | 225 Allen .....   | 325-3240   |
| Fax .....  |   | 325-8740   |
| <b>ASSESSMENT AND TESTING SERVICES</b>   |   |  |
| Mail Stop 9747 .....   |   | testing@saffairs.msstate.edu   |
| 180 Magruder Street .....  |   | 325-6610   |
| Fax .....  |   | 325-9067   |
| <b>ASSOCIATION OF SOUTHERN REGION EXTENSION DIRECTORS</b>                                      |   |  |
| Mail Stop 9656 .....   | P.O. Box 9656 .....   |  |
| Executive Director.....  | 410 Bost .....  | 325-0644   |
| Fax .....  |   | 325-8915   |
| <b>ASSURE: Alliance for System Safety of UAS through Research Excellence</b>                   |   |  |
| Mail Stop 9627 .....   |   |  |
| 2 Research Blvd, Starkville, MS, 39759 .....   |   | 662-325-8278   |
| Fax .....  |   | 662-325-7692   |
| Twitter: <a href="http://www.twitter.com/ASSUREuas">http://www.twitter.com/ASSUREuas</a> ..... | Facebook: <a href="http://www.facebook.com/ASSUREuas">http://www.facebook.com/ASSUREuas</a> ..... | LinkedIn: <a href="http://www.linkedin.com/ASSUREuas">www.linkedin.com/ASSUREuas</a> |
| <b>ASTRONOMY, DEPARTMENT OF PHYSICS &amp;</b>  |   |  |
| Mail Stop 9538 .....   | P.O. Box 5167 .....   |  |
| Department Office.....   | 125 Hilbun .....  | 325-2806   |
| <b>ATHLETIC DEPARTMENT</b>   |   |  |
| Mail Stop 9851 .....   | P.O. Box 5327 .....   |  |
| Director.....  | Bryan Building .....  | 325-0863   |
| Fax .....  |   | 325-7904   |
| Business Office.....   | Bryan Building .....  | 325-2532   |
| Fax .....  |   | 325-2082   |
| Academics.....   | Templeton Athletics Academic Center .....   | 325-2066   |
| Fax .....  |   | 325-0589   |
| Bulldog Club.....  | Bryan Building .....  | 325-3074   |
| Fax .....  |   | 325-3537   |
| Compliance.....  | Humphrey Coliseum .....   | 325-0245   |
| Fax .....  |   | 325-1385   |
| Equipment Room.....  | Seal Football Facility .....  | 325-3206   |
| Event Operations Group.....  | Humphrey Coliseum .....   | 325-4740,325-7638  |
| Facilities and Game Management.....  | Holliman/Shira .....  | 325-0958   |
| Fax .....  |   | 325-3119   |
| FCA (Fellowship of Christian Athletes).....  | Holliman/Shira .....  | 601-573-8664   |
| Mail Stop 9851 .....   | P.O. Box 5327 .....   | bbuckley@fca.org   |
| Humphrey Coliseum  |   |  |
| Manager's Office.....  | Humphrey Coliseum .....   | 325-4201   |
| Learfield Sports.....  | Humphrey Coliseum .....   | 325-4171   |
| Mail Stop 9851 .....   | P.O. Box 5327 .....   |  |
| Fax .....  |   | 325-1841   |
| Marketing and Promotions.....  | Bryan Building .....  | 325-9847   |
| Fax .....  |   | 325-5831   |
| Media Relations.....   | Bryan Building .....  | 325-2703   |
| Fax .....  |   | Bryan Building 325-2563, Coliseum 325-3654   |
| Men's Sports   |   |  |
| Baseball.....  | Baseball Coaches Offices .....  | 325-3597   |
| Fax .....  |   | 325-3600   |
| Basketball.....  | Mize Pavillion .....  | 325-3800   |
| Fax .....  |   | 325-3648   |
| Football.....  | Seal Football Facility .....  | 325-2534,325-3470  |
| Fax .....  |   | 325-8833   |
| Golf .....   | Humphrey Coliseum .....   | 325-2722   |
| Tennis.....  | Humphrey Coliseum .....   | 325-2896   |
| Track.....   | Humphrey Coliseum .....   | 325-2892   |
| Strength and Conditioning.....   | Seal Football Facility .....  | 325-8627   |
| Ticket Office.....   | Bryan Building .....  | 325-2600   |
| Training Room.....   | Holliman/Shira .....  | 325-2165   |
| Fax .....  |   | Holliman/Shira 325-5145, Seal FB Facility 325-8316                                   |
| Video Operations.....  | Shira/Holliman Athletic Center .....  | 325-8881   |
| Mail Stop 9851 .....   | P.O. Box 5327 .....   |  |
| Fax .....  |   | 325-3654   |
| Women's Sports   |   |  |
| Basketball.....  | Mize Pavillion .....  | 325-0198   |
| Fax .....  |   | 325-6801   |
| Golf .....   | Humphrey Coliseum .....   | 325-2722   |
| Fax .....  |   | 325-9051   |
| Soccer.....  | Humphrey Coliseum .....   | 325-2722   |
| Fax .....  |   | 325-9051   |
| Softball.....  | Humphrey Coliseum .....   | 325-0560   |

|                 |                         |          |
|-----------------|-------------------------|----------|
| Fax .....       |                         | 325-4810 |
| Tennis.....     | Humphrey Coliseum ..... | 325-2896 |
| Fax .....       |                         | 325-4810 |
| Track.....      | Humphrey Coliseum ..... | 325-2892 |
| Fax .....       |                         | 325-4810 |
| Volleyball..... | Humphrey Coliseum ..... | 325-2722 |
| Fax .....       |                         | 325-9051 |

**ATTORNEY, UNIVERSITY COUNSEL: (See General Counsel)**

**AUDIOVISUAL REFERENCE ROOM-EXTENSION: (See Extension Service)**

## B

**BAGLEY COLLEGE OF ENGINEERING: (See Engineering)**

**BAND HALL, DIRECTOR**

|                        |                 |          |
|------------------------|-----------------|----------|
| Mail Stop 9560 .....   | P.O. Box 6162   |          |
| Department Office..... | Band Hall ..... | 325-2713 |

**BARNES & NOBLE at MISSISSIPPI STATE**

|                                  |                         |          |
|----------------------------------|-------------------------|----------|
| Mail Stop 9528 .....             | P.O. Box 6114           |          |
| Department Office.....           | Cullis Wade Depot ..... | 325-1576 |
| Fax .....                        |                         | 325-8723 |
| Cafe .....                       | Cullis Wade Depot ..... | 325-5839 |
| General Merchandise.....         | Cullis Wade Depot ..... | 325-3773 |
| General Reading & Reference..... | Cullis Wade Depot ..... | 325-1580 |
| Textbooks.....                   | Cullis Wade Depot ..... | 325-2247 |
| Website & Mail Orders.....       | Cullis Wade Depot ..... | 325-2248 |

**BIOCHEMISTRY, MOLECULAR BIOLOGY, ENTOMOLOGY, AND PLANT PATHOLOGY, DEPT OF: (See Agriculture & Life Sciences, College of; Mississippi Agricultural and Forestry Experiment Station)**

|  |                              |          |
|--|------------------------------|----------|
| Biochemistry, Molecular Biology, and Plant Pathology Unit..... | 402 Dorman Hall .....        | 325-2640 |
| Mail Stop 9655   |                              |          |
| Fax .....  |                              | 325-8955 |
| Entomology Unit.....   | 103 Clay Lyle Building ..... | 325-2085 |
| Mail Stop 9775   |                              |          |
| Fax .....  |                              | 325-8837 |
| Plant Disease and Nematology Diagnostics Laboratory.....       | 9 Bost .....                 | 325-8336 |
| Mail Stop 9612   |                              |          |
| Fax .....  |                              | 325-8336 |

**BIOLOGICAL SCIENCES, DEPARTMENT OF**

|                                     |                       |          |
|-------------------------------------|-----------------------|----------|
| Mail Stop 9536 .....                | P.O. Box GY           |          |
| Fax .....                           |                       | 325-7939 |
| Department Head.....                | 217 Harned Hall ..... | 325-7577 |
| Department Office (Deliveries)..... | 219 Harned Hall       |          |
| Pre-Med Advising.....               | 116 Harned Hall ..... | 325-5966 |
| Undergraduate Advising.....         | 118 Harned Hall ..... | 325-6853 |
| Undergraduate Advising.....         | 117 Harned Hall ..... | 325-3120 |
| Fax .....                           |                       | 325-7582 |

**BIOSAFETY OFFICE: (See Research Compliance Office)**

**BOLL WEEVIL REARING LAB: (See U.S. Govt. Location Coordinator)**

**BOOKSTORE: (See Barnes & Noble at Mississippi State)**

**BRANCH EXPERIMENT STATIONS: (See Mississippi Agricultural and Forestry Experiment Station)**

**BUDGET AND PLANNING: (See Vice Presidents )**

**BUILDING CONSTRUCTION SCIENCE PROGRAM**

|                        |                       |          |
|------------------------|-----------------------|----------|
| Director's Office..... | 132 Howell Hall ..... | 325-8305 |
| Mail Stop 9635 .....   | P.O. Box 6222         |          |
| Fax .....              |                       | 325-1297 |

**BUILDING MAINTENANCE: (See Facilities Management)**

**BULLDOG CLUB**

|                        |                  |          |
|------------------------|------------------|----------|
| Mail Stop 9851 .....   | P.O. Box 5237    |          |
| Department Office..... | Bryan Bldg ..... | 325-3074 |
| Fax .....              |                  | 325-2915 |

**BUREAU OF EDUCATIONAL RESEARCH & EVALUATION (BERE)**

|                        |                 |          |
|------------------------|-----------------|----------|
| Mail Stop 9710 .....   | P.O. Box 9710   |          |
| Department Office..... | 309 Allen ..... | 325-3717 |

**BUREAU OF PLANT INDUSTRY**

|   |                      |          |
|---|----------------------|----------|
| Mississippi Department of Agriculture & Commerce..... | 705 Stone Blvd ..... | 325-3390 |
| Mail Stop 9813 .....                                  | P.O. Box 5207        |          |
| Fax .....   |                      | 325-8397 |

**BUSINESS OFFICE: (See Controller and Treasurer)**

**BUSINESS RESEARCH, DIVISION OF: (See Business, College of)**

**BUSINESS TECHNOLOGY**

|                        |                                   |          |
|------------------------|-----------------------------------|----------|
| Mail Stop 9730 .....   | P.O. Box 9730                     |          |
| Department Office..... | 100 Industrial Ed. Building ..... | 325-2281 |

**BUSINESS, COLLEGE OF**

|                      |               |  |
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| Mail Stop 9588 ..... | P.O. Box 5288 |  |
| Dean:                |               |  |

|   |                       |                          |
|---|-----------------------|--------------------------|
| Mail Stop 9588 .....  | P.O. Box 5288         |                          |
| Department Office.....  | 114 McCool .....      | 325-2580                 |
| Associate Dean  |                       |                          |
| Mail Stop 9588 .....  | P.O. Box 5288         |                          |
| Department Office.....  | 114 McCool .....      | 325-2580                 |
| Accountancy, Richard C. Adkerson School of:   |                       |                          |
| Mail Stop 9584 .....  |                       |                          |
| Department Office.....  | 300 McCool .....      | 325-3710                 |
| Fax .....   |                       | 325-1646                 |
| Advancement Coordinator   |                       |                          |
| Mail Stop 9588 .....  | P.O. Box 5288         |                          |
| Department Office.....  | 114 McCool .....      | 325-2580                 |
| Alumni Liaison:   |                       |                          |
| Mail Stop 9588 .....  | P.O. Box 5288         |                          |
| Department Office.....  | 114 McCool .....      | 325-2580                 |
| Business Research, Division of:   |                       |                          |
| Mail Stop 9586 .....  | P.O. Box 5288         |                          |
| Department Office.....  | 201 McCool .....      | 325-3817                 |
| Fax .....   |                       | 325-8686                 |
| Center for Entrepreneurship and Outreach  |                       |                          |
| Department Office.....  | 101 McCool Hall ..... | 325-3521                 |
| Mail Stop 9590 .....  |                       | info@ecenter.msstate.edu |
| Center of Family Enterprise Research:   |                       |                          |
| Mail Stop 9588 .....  | P.O. Box 5288         |                          |
| Department Office.....  | 302V McCool .....     | 325-1991                 |
| COB Academic Advising Center:   |                       |                          |
| Mail Stop 9585 .....  | P.O. Box 9588         |                          |
| Department Office.....  | 106 McCool .....      | 325-1890                 |
| Fax .....   |                       | 325-8476                 |
| COB Computer Services:  |                       |                          |
| Mail Stop 9588 .....  | P.O. Box 5288         |                          |
| Department Office.....  | 219 McCool .....      | 325-8653                 |
| Fax .....   |                       | 325-2410                 |
| Network Manager.....  | 222 McCool .....      | 325-5102                 |
| Cochran Entrepreneurship (See Center for Entrepreneurship and Outreach)   |                       |                          |
| Department Office.....  | 114 McCool .....      | 325-2580                 |
| Email/URL .....   |                       | business@msstate.edu     |
| Fax .....   |                       | 325-2410                 |
| Director of Development:  |                       | 325-9055                 |
| Mail Stop 9588 .....  | P.O. Box 5288         |                          |
| Department Office.....  | 114 McCool .....      | 325-9580                 |
| Fax .....   |                       | 325-2410                 |
| Finance and Economics:  |                       |                          |
| Mail Stop 9580 .....  |                       |                          |
| Department Office.....  | 312 McCool .....      | 325-2341                 |
| Fax .....   |                       | 325-1977                 |
| Insurance Chair (Peter K. Lutken).....  | 312 McCool .....      | 325-2342                 |
| Real Estate Chair (Robert W. Warren).....   | 312 McCool .....      | 325-2342                 |
| General Business Administration Program:  |                       |                          |
| Mail Stop 9585 .....  |                       |                          |
| Department Office.....  | 106 McCool .....      | 325-1890                 |
| Graduate Studies in Business:   |                       |                          |
| Mail Stop 9587 .....  | P.O. Box 5288         |                          |
| Department Office.....  |                       | 325-1891,325-8191        |
| Fax .....   |                       | 325-8161                 |
| International Business Academic Programs:   |                       |                          |
| Mail Stop 9589 .....  | P.O. Box 5288         |                          |
| Department Office.....  | 114 McCool .....      | 325-1996                 |
| Director.....   |                       | 325-1970                 |
| Fax .....   |                       | 325-2410                 |
| Management and Information Systems:   |                       |                          |
| Mail Stop 9581 .....  |                       |                          |
| Department Office.....  | 302 McCool Hall ..... | 325-3928                 |
| Fax .....   |                       | 325-8651                 |
| Marketing, Quantitative Analysis and Business Law:  |                       |                          |
| Mail Stop 9582 .....  |                       |                          |
| Department Office.....  | 324 McCool .....      | 325-3163                 |
| Fax .....   |                       | 325-7012                 |
| MBA Distance Program:   |                       |                          |
| Mail Stop 9587 .....  | P.O. Box 5288         |                          |
| Department Office.....  | 201 McCool .....      | 325-1891,325-7281        |
| Fax .....   |                       | 325-8161                 |
| Office of Outreach and Corporate Engagement Technology Resource Center (See Center for Entrepreneurship and Outreach) |                       |                          |
| PGA Golf Management:  |                       |                          |
| Mail Stop 9583 .....  | P.O. Box 6217         |                          |
| Department Office.....  | 309 McCool .....      | 325-3161                 |
| Fax .....   |                       | 325-1779                 |
| Recruiting and Events.....  | 114 McCool Hall ..... | 325-1890                 |
| Mail Stop 9588 .....  | P.O. Box 5288         |                          |
| Fax .....   |                       | 325-2410                 |
| Small Business Development Center:  |                       |                          |
| Mail Stop 9626 .....  | P.O. Box 5288         |                          |
| Department Office.....  | McCool Hall .....     | 325-8684                 |

Fax ..... 325-4016  
**BUTLER GUEST HOUSE**  
 Mail Stop 9502 ..... P.O. Box 9502  
 Department Office ..... Butler Guest House ..... 325-4140

# C

**CAFETERIA: (See Dining Services)**  
**CAMPUS CARD OFFICE: (See Information Technology Services - User Services)**  
**CAMPUS CRUSADE FOR CHRIST** ..... 338-9079

**CAMPUS LANDSCAPE: (See Facilities Management)**

**CAMPUS MAIL: (See Mail Services)**

**CAMPUS SERVICES, DIVISION OF**  
 Mail Stop 9720 ..... P.O. Box 6018 ..... <http://www.campuservices.msstate.edu/>  
 Suite 4000 Lee Hall ..... 325-5864  
 Fax ..... 325-3189  
**SERVICE REQUESTS/MAINT. ISSUES** ..... 325-2005  
 Vice President ..... Lee Hall Suite 4000 ..... 325-5864  
 Executive Director ..... 236 Gast Building ..... 325-1854  
 Associate Director Business Operations ..... 207 Gast Building ..... 325-1948

**CANTERBURY EPISCOPAL FELLOWSHIP**  
 P.O. Box 1566  
 Office ..... 105 N. Montgomery St ..... 323-3483

**CAREER CENTER**  
 Mail Stop 9533 ..... P.O. Box P  
 Career Services:  
 Department Office ..... 300 Montgomery ..... 325-3344  
 Fax ..... 325-7975

**CAREER INFORMATION CENTER: (See Career Center)**

**CASHIER'S OFFICE: (See Controller & Treasurer - Account Services)**

**CATERING: (See Dining Services)**

**CATHOLIC STUDENT ASSOCIATION:**  
 607 University Drive ..... 323-2257

**CENTER FOR ADVANCED VEHICULAR SYSTEMS**  
 Mail Stop 9618 ..... P.O. Box 5405  
 200 Research Blvd., Starkville, MS, 39759 ..... 662-325-5431  
 Fax ..... 662-325-5433

**CENTER FOR ADVANCED VEHICULAR SYSTEMS EXTENSION**  
 Mail Stop 9542  
 153 Mississippi Parkway, Canton, MS, 39046 ..... 601-407-2700  
 Fax ..... 601-407-2701  
 Twitter: <https://twitter.com/msstateCAVSE> ..... Facebook: <https://www.facebook.com/Mississippi-State-University-CAVS-Extension-10150104686625584/>

**CENTER FOR AMERICA'S VETERANS**  
 Mail Stop 9756 ..... P.O. Box 6283  
 Center for America's Veterans ..... 250 Bailey Howell Drive Mississippi State, MS 39762 ..... 662-325-6719  
 Fax ..... 662-325-6723

**CENTER FOR COMPUTATIONAL SCIENCES**  
 Mail Stop 9627 ..... P.O. Box 9627  
 Department Office ..... 2 Research Blvd, Starkville, MS 39759 ..... 662.325.8278  
 Fax ..... 662.325.7692

**CENTER FOR CONTINUING EDUCATION**  
 Mail Stop 9639 ..... P.O. Box 5247  
 Memorial Hall ..... 325-5002  
 Fax ..... 325-8666  
 Manager ..... 307 Memorial Hall ..... 325-9191  
 Fax ..... 325-8666  
 Business Coordinator ..... 309 Memorial Hall ..... 325-2177  
 Fax ..... 325-8666  
 Conferencing Services ..... 307 Memorial Hall ..... 325-9191  
 Fax ..... 325-8666  
 Continuing Education ..... 308 Memorial Hall ..... 325-1457  
 Fax ..... 325-8666  
 Continuing Education Units (CEUs) ..... 308 Memorial Hall ..... 325-1457  
 Fax ..... 325-8666  
 Environmental and Safety Training ..... 312 Memorial Hall ..... 325-5002  
 Fax ..... 325-8666

**CENTER FOR CYBER INNOVATION**  
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 2 Research Blvd, Starkville, MS 39759 ..... 662-325-8278  
 Fax ..... 662-325-7692

**CENTER FOR DISTANCE EDUCATION**  
 Mail Stop 9634 ..... P.O. Box 5247  
 Distance Education ..... 210 Memorial Hall, 365 Barr Avenue ..... 325-2677  
 Mail Stop 9634 ..... P.O. Box 5247

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| Fax .....  |  | 325-2657            |
| Executive Director's Office.....   | 301 Memorial hall .....                              | 325-3473            |
| Mail Stop 9634 .....   | P.O. Box 5247 .....                                  |                     |
| Fax .....  |  | 325-2657            |
| Marketing.....   | 309 Memorial Hall .....                              | 325-3473            |
| Mail Stop 9634 .....   | P.O. Box 5247 .....                                  |                     |
| Fax .....  |  | 325-2657            |
| Technology Unit.....   | 322 Memorial Hall .....                              | 325-8374            |
| Mail Stop 9634 .....   | P.O. Box 5247 .....                                  |                     |
| Fax .....  |  | 325-2657            |
| <b>CENTER FOR EDUCATIONAL AND TRAINING TECHNOLOGY (EXTENSION SERVICE)</b>  |  |                     |
| Mail Stop 9662 .....   | P.O. Box 9662 .....                                  |                     |
| 309 Bost Extension Ctr .....   |  | 325-5009            |
| Fax .....  |  | 325-5010            |
| <b>CENTER FOR EDUCATIONAL PARTNERSHIPS</b>   |  |                     |
| Mail Stop 9714 .....   | P.O. Box 5365 .....                                  |                     |
| Executive Director.....  | 75 Morgan .....                                      | 325-3720            |
| Department Office.....   | 75 Morgan .....                                      | 325-3720            |
| America Reads .MS.....   | 75 Morgan .....                                      |                     |
| Mail Stop 9748 .....   | P.O. Box 5466 .....                                  |                     |
| Mattie.T. Technical Assistance Center.....   | 75 Morgan .....                                      | 325-0190            |
| Migrant Education Program.....   | 75 Morgan .....                                      | 325-1815            |
| Mail Stop 9714 .....   |  |                     |
| MS Writing/Thinking Institute:   |  |                     |
| Mail Stop 9509 .....   | P.O. Box 9509 .....                                  |                     |
| Department Office.....   | 75 Morgan .....                                      | 325-7777            |
| Fax .....  |  | 325-8887            |
| PREPS.....   | 75 Morgan .....                                      | 325-3720            |
| World Class Teaching Program.....  | 75 Morgan .....                                      | 325-3720            |
| Fax .....  |  | 325-2011            |
| <b>CENTER FOR GOVT. &amp; COMMUNITY DEV.</b>   |  |                     |
| Mail Stop 9643 .....   | P.O. Box 9643 .....                                  |                     |
| 410 Bost .....   |  | 325-3141            |
| Fax .....  |  | 325-8954            |
| Department Office.....   | 410 Bost .....                                       | 325-3141            |
| Email/URL .....  |  | gcd@ext.msstate.edu |
| Fax .....  |  | 325-8954            |
| <b>CENTER FOR HISTORICAL STUDIES</b>   |  |                     |
| Mail Stop 9743 .....   | P.O. Box H .....                                     |                     |
| Department Office.....   | 226 Magruder St .....                                | 325-4249            |
| <b>CENTER FOR SAFETY AND HEALTH</b>  |  |                     |
| Mail Stop 9408 .....   |  |                     |
| Department Office.....   | 2151 Hwy 18, Suite B., Brandon, MS 39042 .....       | 601-825-0783        |
| Fax .....  |  | 601-825-6609        |
| <b>CENTER FOR STUDENT ACTIVITIES</b>   |  |                     |
| Mail Stop 9529 .....   | P.O. Box 5368 .....                                  |                     |
| Department Office.....   | 198 Lee Blvd - Suite 314 Colvard Student Union ..... | 325-2930            |
| Fax .....  |  | 325-3323            |
| Lyceum Series  |  |                     |
| Music Maker Productions  |  |                     |
| Student Association  |  |                     |
| Student Organizations  |  |                     |
| <b>CENTER FOR TEACHING AND LEARNING</b>  |  |                     |
| Mail Stop 9566 .....   | P.O. Box 6244 .....                                  |                     |
| Department Office.....   | 2205 Mitchell Memorial Library .....                 | 325-2083            |
| Fax .....  |  | 325-6795            |
| <b>CENTER FOR THE ADVANCEMENT OF SERVICE-LEARNING EXCELLENCE</b>   |  |                     |
| Mail Stop 9657 .....   |  |                     |
| 311 Bost Extension Center .....  |  | 325-2370            |
| <b>CENTER OF FAMILY ENTERPRISE RESEARCH: (See Business, College of)</b>  |  |                     |
| <b>CHAPEL OF MEMORIES</b>  |  |                     |
| Event Services.....  | 198 Lee Blvd - Suite 117 Colvard Student Union ..... | 325-3228            |
| Mail Stop 9525 .....   | P.O. Box 9525 .....                                  |                     |
| Fax .....  |  | 325-8259            |
| <b>CHEESE OFFICE (MAFES Sales Store)</b>   |  |                     |
| Mail Stop 9806 .....   | P.O. Box 6109 .....                                  |                     |
| Department Office.....   | Glass Annex Herzer .....                             | 325-2338            |
| Fax .....  |  | 325-9687            |
| <b>CHEMICAL ENGINEERING</b>  |  |                     |
| Mail Stop 9595 .....   | P.O. Box 9595 .....                                  |                     |
| Department Office.....   | 330 Swalm .....                                      | 325-2480            |
| Fax .....  |  | 325-2482            |
| <b>CHEMICAL REGULATORY DIVISION: (See Mississippi State Chemical Lab)</b>  |  |                     |
| <b>CHEMISTRY DEPARTMENT</b>  |  |                     |
| Mail Stop 9573 .....   | P.O. Box 9573 .....                                  |                     |
| Department Office.....   | 1115 Hand Laboratory .....                           | 325-3584            |
| Fax .....  |  | 325-1618            |
| <b>CHILD &amp; FAMILY DEVELOPMENT SPECIALIST - EXTENSION SERVICE: (See Ext. Service or Ag. &amp; Life Sciences, College of - Human Sciences)</b> |  |                     |



**CHILD DEVELOPMENT & FAMILY STUDIES CENTER**

Mail Stop 9745 ..... P.O. Box 9745  
 Department.Office..... 501 College View Drive ..... 325-3031

**CHILDCARE: (See Aiken Village Preschool)****CHORAL DIRECTOR**

Mail Stop 9735 ..... P.O. Box 6240 ..... statesings@gmail.com  
 72 Hardy Rd Mississippi State, MS 39762 ..... 325-3490  
 Fax ..... 325-0798

**CHURCH OF CHRIST**

University.Christian.Student.Center..... 1107 East Lee Blvd ..... 323-9535

**CHURCH OF GOD CAMPUS MINISTRIES**

Department.Office..... 100 Locksley Way ..... 323-4709

**CIVIL & ENVIRONMENTAL ENGINEERING**

Mail Stop 9546 ..... P.O. Box 9546  
 Department.Office..... 235 Walker Hall ..... 325-3050  
 Fax ..... 325-7189

**CLASSICAL & MODERN LANGUAGES AND LITERATURES**

Department.Office..... 1500 Lee Hall ..... 325-3480  
 Mail Stop 9517 ..... P.O. Box FL  
 Fax ..... 325-8209

**COB: (See Business, College of)****COBB INSTITUTE OF ARCHAEOLOGY**

Mail Stop 9541 ..... P.O. Box AR  
 Department.Office..... 204 Cobb Institute Building ..... 325-3826  
 Curation.Lab..... Buckner Lane ..... 325-7892  
 Fax ..... 325-8690

**COLISEUM: (See Humphrey Coliseum)****COLVARD STUDENT UNION**

Director..... Suite 331 ..... 325-2513  
 Mail Stop 9532 ..... P.O. Box 5368  
 Fax ..... 325-0524  
 Center.for.Student.Activities..... Suite 314 ..... 325-2930  
 Mail Stop 9529 ..... P.O. Box 5368  
 Fax ..... 325-3323  
 Event.Services.,Reservations.and.Union.Operations..... Suite 117 ..... 325-3228  
 Mail Stop 9532 ..... P.O. Box 5368  
 Fax ..... 325-8259  
 Food.Court..... 1st Floor ..... 325-2849  
 Chick-fil-a  
 Freshens  
 Panda Express  
 Pizza Hut Express  
 Starbucks  
 Toss It Up  
 Zoca  
 Holmes.Cultural.Diversity.Center..... Suite 220 ..... 325-2033  
 Mail Stop 9503 ..... P.O. Box 9503  
 Fax ..... 325-4626  
 Information.Desk..... 2nd Floor ..... 325-2375  
 Mail Stop 9530 ..... P.O. Box 5368  
 Fax ..... 325-0524  
 Office.of.Fraternity.&.Sorority.Life..... Suite 300 ..... 325-3917  
 Mail Stop 9534 ..... P.O. Box 6292  
 Fax ..... 325-0524  
 Union.Station.Hair.Design..... Suite 115 ..... 325-2680  
 Mail Stop 9532 ..... P.O. Box 5368

**COMMUNICATION, DEPARTMENT OF**

Mail Stop 9574 ..... P.O. Box PF  
 Department.Office..... 130 McComas ..... 325-3320  
 Fax ..... 325-3210  
 Theatre.MSU.Box.Office..... 325-7954  
 Email/URL ..... cstockstill@comm.msstate.edu

**Compliance and Integrity**

Office.of.Compliance.&.Integrity..... 56 Morgan Avenue ..... (662)325-5839  
 Mail Stop 9695 ..... P.O. Box 6044 ..... alesia.lucas@msstate.edu  
 Fax ..... (662)325-6718

**COMPUTATIONAL SIMULATION AND DESIGN CENTER - SIMCENTER: (See Center for Advanced Vehicular Systems)****COMPUTER ENGINEERING: (See Electrical & Computer Engineering)****COMPUTER SCIENCE AND ENGINEERING, DEPARTMENT OF**

Mail Stop 9637 ..... P.O. Box 9637  
 Main Office..... 300 Butler ..... 325-2756  
 Fax ..... 325-8997

**COMPUTER-BASED TESTING SERVICES**

Mail Stop 9747 ..... testing@saffairs.msstate.edu  
 180 Magruder Street ..... 325-6610  
 Fax ..... 325-9067  
 Department.Office..... 180 Magruder ..... 325-6610  
 Fax ..... 325-9067

**COMPUTING CENTER: (See Information Technology Services)****CONDUCT AFFAIRS**

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| Mail Stop 9505 .....   | P.O. Box DS               |          |
| Department.Office..... | Allen Hall Room 608 ..... | 325-3611 |

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| Account.Services.....                   | 158 Garner Hall .....   | 325-2071 |
| Mail Stop 9701 .....                    | P.O. Box 5328           |          |
| Faculty, Staff & Student:               |                         |          |
| Mail Stop 9701 .....                    | P.O. Box 5328           |          |
| Department.Office.....                  | 158 Garner .....        | 325-2071 |
| Budget:.....                            | 335 McArthur Hall ..... | 325-8907 |
| Mail Stop 9602 .....                    | P.O. Box 5227           |          |
| Department.Office.....                  | 335 McArthur Hall ..... | 325-8907 |
| Collections:.....                       | 148 Garner Hall .....   | 325-6619 |
| Mail Stop 9701 .....                    | P.O. Box 5328           |          |
| Department.Office.....                  | 148 Garner Hall .....   | 325-6619 |
| Controller.&.Treasurer:.....            | 536 McArthur Hall ..... | 325-2302 |
| Mail Stop 9602 .....                    | P.O. Box 5227           |          |
| Department.Office.....                  | 536 McArthur Hall ..... | 325-2302 |
| Cost Accounting.....                    | 427 McArthur Hall ..... | 325-6325 |
| Mail Stop 9602 .....                    | P.O. Box 5227           |          |
| Insurance.&.Risk Management.Office..... | 421 McArthur Hall ..... | 325-6820 |
| Mail Stop 9602 .....                    | P.O. Box 5227           |          |
| Payroll:.....                           | 329 McArthur Hall ..... | 325-2753 |
| Mail Stop 9602 .....                    | P.O. Box 5227           |          |
| Department.Office.....                  | 329 McArthur Hall ..... | 325-2753 |
| Sponsored Programs.Accounting:.....     | 433 McArthur Hall ..... | 325-1937 |
| Mail Stop 9602 .....                    | P.O. Box 5227           |          |
| Department.Office.....                  | 433 McArthur Hall ..... | 325-1937 |
| Sponsored Student:.....                 | 153 Garner Hall .....   | 325-8017 |
| Mail Stop 9701 .....                    | P.O. Box 5316           |          |
| Department.Office.....                  | 153 Garner .....        | 325-8017 |
| Tax and.Compliance.Office.....          | 426 McArthur Hall ..... | 325-1751 |
| Mail Stop 9602 .....                    | P.O. Box 5227           |          |
| Treasury.Services:.....                 | 320 McArthur Hall ..... | 325-2826 |
| Mail Stop 9602 .....                    | P.O. Box 5227           |          |
| Department.Office.....                  | 320 McArthur Hall ..... | 325-2826 |

**COOPERATIVE EDUCATION**

|                        |                  |          |
|------------------------|------------------|----------|
| Department.Office..... | 335 McCain ..... | 325-3823 |
| Mail Stop 9548 .....   | P.O. Box 6046    |          |
| Fax .....              |                  | 325-8733 |

**COOPERATIVE EXTENSION SERVICE: (See Extension Service)****CORRECTIONS: (See Sociology, Anthropology, & Social Work, Department of)****COTTON RESEARCH FIELD LAB: (See Agriculture & Life Sciences, College of - Plant and Soil Sciences, Dept. of)****COUNSELING CENTER - STUDENT: (See Student Counseling Services)****COUNSELING, EDUCATIONAL PSYCHOLOGY AND FOUNDATIONS, DEPARTMENT OF**

|  |                      |          |
|--|----------------------|----------|
| Mail Stop 9727 .....                             | P.O. Box 9727        |          |
| Department.Office.....                           | 508 Allen Hall ..... | 325-3426 |
| Counseling.and.School.Psychology.Laboratory..... | Box Building .....   | 325-0717 |
| Fax .....  |                      | 325-3263 |

**COUNTY EXTENSION OFFICES**

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| ADAMS-Natchez.....         | 75-A Carthage Point Road, Natchez, MS 39120 ..... | 601-445-8201,601-445-8202 |
| Mail Stop 9301 .....       |   |                           |
| Fax .....                  |   | 601-445-7946              |
| ALCORN-Corinth.....        | 2200 Levee Road .....                             | 662-286-7755              |
| Mail Stop 9302 .....       | P.O. Box 539                                      |                           |
| AMITE-Liberty.....         | 185 Irene Street, Liberty, MS 39645 .....         | 601-657-8937              |
| Mail Stop 9303 .....       | P.O. Box 373                                      |                           |
| Fax .....                  |   | 601-657-8902              |
| ATTALA-Kosciusko.....      | 715 Fairground Rd., Kosciusko, MS 39090 .....     | 662-289-5431              |
| Mail Stop 9304 .....       | P.O. Box 160                                      |                           |
| Fax .....                  |   | 662-289-6091              |
| BENTON-Ashland.....        | 382 Ripley Ave .....                              | 662-224-6330              |
| Mail Stop 9305 .....       | P.O. Box 158                                      |                           |
| BOLIVAR-Cleveland.....     | Cleveland, MS 38732 .....                         | 662-843-8361              |
| Mail Stop 9306 .....       | P.O. Box 1678                                     |                           |
| Fax .....                  |   | 662-843-5611              |
| CALHOUN-Pittsboro.....     | 121 Parker St .....                               | 662-412-3177              |
| Mail Stop 9307 .....       | P.O. Box 118                                      |                           |
| CARROLL-Carrollton.....    | Carrollton, MS 38917 .....                        | 662-237-4413              |
| Mail Stop 9308 .....       | P.O. Box 59                                       |                           |
| Fax .....                  |   | 662-237-6959              |
| CHICKASAW-Houston.....     | 415 Lee Horn Drive., Suite 4 .....                | 662-456-4269              |
| Mail Stop 9309 .....       | P.O. Box 511                                      |                           |
| CHOCTAW-Akerman.....       | Harmon Circle-Courthouse Annex .....              | 662-285-6337              |
| Mail Stop 9310 .....       | P.O. Box 370                                      |                           |
| CLAIBORNE-Port Gibson..... | 510 Market St .....                               | 601-437-5011              |

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| Mail Stop 9311           | P.O. Box 529  |                                   |
| Fax                      |   | 601-437-4430                      |
| CLARKE-Quitman           | 101 Westwood Ave  | 601-776-3951                      |
| Mail Stop 9312           | P.O. Box 109  |                                   |
| Fax                      |   | 601-776-1023                      |
| CLAY-West Point          | 218 W. Broad St, Suite D                                      | 662-494-5371                      |
| Mail Stop 9313           |   |                                   |
| COAHOMA-Clarksdale       | Clarksdale, MS 38614  | 662-624-3070                      |
| Mail Stop 9314           | P.O. Box 490  |                                   |
| COPIAH-Hazlehurst        | 2040 W. Gallman Rd., Crystal Springs, MS 39059                | 601-892-1809                      |
| Mail Stop 9315           |   | P.O. Box 789 Hazlehurst, MS 39083 |
| Fax                      |   | 601-892-8273                      |
| COVINGTON-Collins        | 68 Collins Industrial Park Drive                              | 601-765-8252                      |
| Mail Stop 9316           |   |                                   |
| Fax                      |   | 601-765-5009                      |
| DESOTO-Hernando          | 3260 Hwy 51 South, Hernando, MS 38632                         | 662-469-8480                      |
| Mail Stop 9317           |   |                                   |
| Fax                      |   | 662-429-5586                      |
| FORREST-Hattiesburg      | 952 Sullivan Drive  | 601-545-6083                      |
| Mail Stop 9318           |   |                                   |
| Fax                      |   | 601-545-6173                      |
| FRANKLIN-Meadville       | 20 Walnut Street Meadville, MS 39653                          | 601-384-2349                      |
| Mail Stop 9319           | P.O. Box 368  |                                   |
| Fax                      |   | 601-384-4390                      |
| GEORGE-Lucedale          | 7128 Hwy 198 E  | 601-947-4223                      |
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| Fax                      |   | 601-947-4224                      |
| GREENE-Leaksville        | Extention Bldg., 414 Oak Street                               | 601-394-2702                      |
| Mail Stop 9321           | P.O. Box 730  |                                   |
| Fax                      |   | 601-394-2741                      |
| GRENADA-Grenada          | 1240 Fairgrounds Road, Suite E, Grenada, MS 38901             | 662-226-2061                      |
| Mail Stop 9322           |   |                                   |
| HANCOCK-Bay St. Louis    | 856 Highway 90 Suite B  | 228-467-5456                      |
| Mail Stop 9323           |   |                                   |
| Fax                      |   | 228-466-6225                      |
| HARRISON-Gulfport        | County Office Bldg., 2315 17th St                             | 228-865-4227                      |
| Mail Stop 9324           | P.O. Box Drawer Z   |                                   |
| Fax                      |   | 228-868-1470                      |
| HINDS-Jackson            | 1735 Wilson Blvd. Jackson, MS 39204                           | 601-372-4651                      |
| Mail Stop 9325           |   |                                   |
| Fax                      |   | 601-372-4677                      |
| HOLMES-Lexington         | Lexington, MS 39095   | 662-834-2795                      |
| Mail Stop 9326           | P.O. Box 330  |                                   |
| Fax                      |   | 662-834-1958                      |
| HUMPHREYS-Belzoni        | Belzoni, MS 39038   | 662-247-2915                      |
| Mail Stop 9327           | P.O. Box 239  |                                   |
| Fax                      |   | 662-247-3823                      |
| ISSAQUENA-Mayersville    | Mayersville, MS 39113   | 662-873-2322                      |
| Mail Stop 9328           | P.O. Box 129  |                                   |
| Fax                      |   | 662-873-2857                      |
| ITAWAMBA-Fulton          | 304-C Wiygul St   | 662-862-3201                      |
| Mail Stop 9329           |   |                                   |
| JACKSON-Pascagoula       | 4111 Amonett Street   | 228-769-3047                      |
| Mail Stop 9330           | P.O. Box 1248   |                                   |
| Fax                      |   | 228-769-3347                      |
| JASPER-Bay Springs       | 37 B W. 8th Ave   | 601-764-2314                      |
| Mail Stop 9331           | P.O. Box 506  |                                   |
| Fax                      |   | 601-764-2035                      |
| JEFFERSON-DAVIS-Prentiss | 2304 Pearl St   | 601-792-5121                      |
| Mail Stop 9333           | P.O. Box 580  |                                   |
| Fax                      |   | 601-792-5123                      |
| JEFFERSON-Fayette        | 1257 S. Main St. Fayette, MS 39069                            | 601-786-3131                      |
| Mail Stop 9332           | P.O. Box 519  |                                   |
| Fax                      |   | 601-786-6016                      |
| JONES-Laurel             | 515 North 5th Ave   | 601-428-5201                      |
| Mail Stop 9334           | P.O. Box 448  |                                   |
| Fax                      |   | 601-428-3158                      |
| KEMPER-Dekalb            | 587 Old Scooba Rd   | 601-743-2837                      |
| Mail Stop 9335           | P.O. Box 339  |                                   |
| Fax                      |   | 601-743-5581                      |
| LAFAYETTE-Oxford         | 101 Veterans Dr   | 662-324-4451                      |
| Mail Stop 9336           |   |                                   |
| LAMAR-Purvis             | 216 Shelby St. Suite B  | 601-794-3910                      |
| Mail Stop 9337           | P.O. Box 419  |                                   |
| Fax                      |   | 601-794-5515                      |
| LAUDERDALE-Meridian      | 5th Floor, Courthouse Annex, 410 Constitution Ave             | 601-482-9764                      |
| Mail Stop 9338           |   |                                   |
| Fax                      |   | 601-482-9777                      |
| LAWRENCE-Monticello      | Courthouse Square-435 Brinson St. Apt. B Monticello, MS 39654 | 601-587-2271                      |
| Mail Stop 9339           |   |                                   |
| Fax                      |   | 601-587-0754                      |
| LEAKE-Carthage           |   |                                   |

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|                         | 729 East Main Carthage, MS 39051                              | 601-267-8036 |
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| Fax                     |   | 601-267-6138 |
| LEE-Tupelo              | 5338 Cliff Gookin Blvd  | 662-841-9000 |
| Mail Stop 9341          | P.O. Box 2297   |              |
| LEFLORE-Greenwood       | Lock Drawer C, Greenwood, MS 38930                            | 662-453-6803 |
| Mail Stop 9342          |   |              |
| Fax                     |   | 662-455-1853 |
| LINCOLN-Brookhaven      | Brookhaven/Lincoln County Complex, Room 201, 301 South 1st St | 601-835-3460 |
| Mail Stop 9343          |   |              |
| Fax                     |   | 601-835-3481 |
| LOWNDES-Columbus        | 318 7th St North  | 662-328-2111 |
| Mail Stop 9344          | P.O. Box 1386   |              |
| MADISON-Canton          | 152 Watford Parkway Canton, MS 39046                          | 601-859-3842 |
| Mail Stop 9345          | P.O. Box 112  |              |
| Fax                     |   | 601-859-0333 |
| MARION-Columbia         | Marion County Activities Center, 1060 Hwy. 13 South           | 601-736-8251 |
| Mail Stop 9346          |   |              |
| Fax                     |   | 601-731-3791 |
| MARSHALL-Holly Springs  | 810 Hwy 178E  | 662-252-3541 |
| Mail Stop 9347          | P.O. Box 489  |              |
| MONROE-Aberdeen         | 517 Hwy 145 N, Suite 1  | 662-369-4951 |
| Mail Stop 9348          |   |              |
| MONTGOMERY-Winona       | Winona, MS 38967  | 662-283-4133 |
| Mail Stop 9349          | P.O. Box 726  |              |
| Fax                     |   | 662-283-4134 |
| NESHOBAMA-Philadelphia  | 12000 Hwy 15 North Suite 2                                    | 601-656-4011 |
| Mail Stop 9350          |   |              |
| Fax                     |   | 601-656-5505 |
| NEWTON-Decatur          | 65 Seventh St   | 601-635-7011 |
| Mail Stop 9351          | P.O. Box 188  |              |
| Fax                     |   | 601-635-2146 |
| NOXUBEE-Macon           | County Bldg., 107 East Adams St                               | 662-726-5723 |
| Mail Stop 9352          |   |              |
| OKTIBBEHA-Starkville    | County Office Bldg., 106 Felix Long Dr                        | 662-323-5916 |
| Mail Stop 9353          |   |              |
| PANOLA-Batesville       | Batesville, MS 38606  | 662-563-6260 |
| Mail Stop 9354          | P.O. Box 348  |              |
| Fax                     |   | 662-563-6239 |
| PEARL RIVER-Poplarville | Mailing: 401 W. Lamar Street, Physical: 417 Hwy 11 North      | 601-403-2280 |
| Mail Stop 9355          |   |              |
| Fax                     |   | 601-795-0651 |
| PERRY-New Augusta       | 103 B 2nd Street West   | 601-964-3668 |
| Mail Stop 9356          | P.O. Box 405  |              |
| Fax                     |   | 601-964-8480 |
| PIKE-Magnolia           | 1140 North Clark Avenue Magnolia, MS 39652                    | 601-783-5321 |
| Mail Stop 9357          | P.O. Box 510  |              |
| Fax                     |   | 601-783-5322 |
| PONTOTOC-Pontotoc       | 402 CJ Hardin Jr. Drive                                       | 662-489-3910 |
| Mail Stop 9358          |   |              |
| PRENTISS-Booneville     | 2301 North Second Street                                      | 662-728-5631 |
| Mail Stop 9359          | P.O. Box 130  |              |
| QUITMAN-Marks           | 225 Peach St., Marks, MS 38646                                | 662-326-8939 |
| Mail Stop 9360          |   |              |
| Fax                     |   | 662-326-7917 |
| RANKIN-Brandon          | 601 Marquette Road Brandon, MS 39042                          | 601-825-1461 |
| Mail Stop 9361          |   |              |
| Fax                     |   | 601-824-7227 |
| SCOTT-Forest            | 230 South Davis Street Forest, MS 39074                       | 601-469-4241 |
| Mail Stop 9362          |   |              |
| Fax                     |   | 601-469-1404 |
| SHARKEY-Rolling Fork    | 614 Pine Street, Rolling Fork, MS 39159                       | 662-873-4246 |
| Mail Stop 9363          |   |              |
| Fax                     |   | 662-873-6138 |
| SIMPSON-Mendenhall      | 2785 Simpson Highway 49 Mendenhall, MS 39114                  | 601-847-1335 |
| Mail Stop 9364          |   |              |
| Fax                     |   | 601-847-7008 |
| SMITH-Raleigh           | 212 Sylvarena Avenue, Raleigh, MS 39153                       | 601-782-4454 |
| Mail Stop 9365          | P.O. Box 127  |              |
| Fax                     |   | 601-782-9488 |
| STONE-Wiggins           | 214 N. Critz St, Ste A  | 601-928-5286 |
| Mail Stop 9366          |   |              |
| Fax                     |   | 601-928-4677 |
| SUNFLOWER-Indianola     | 112 Martin Luther King Drive South, Indianola 38751           | 662-887-4601 |
| Mail Stop 9367          |   |              |
| Fax                     |   | 662-887-3738 |
| TALLAHATCHIE-Charleston | Charleston, MS 38921  | 662-647-8746 |
| Mail Stop 9368          | P.O. Box 308  |              |
| Fax                     |   | 662-647-8972 |
| TATE-Senatobia          | Senatobia, MS 38668   | 662-562-4274 |
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| Fax                     |   | 662-562-6874 |

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| TIPPAH-Ripley.....         | 10791B Highway 15 S - Fairgrounds .....             | 662-837-8184 |
| Mail Stop 9370 .....       | P.O. Box 489 .....                                  |              |
| TISHOMINGO-Luka.....       | 238 Kaki Street .....                               | 662-423-7016 |
| Mail Stop 9371 .....       |   |              |
| TUNICA-Tunica.....         | Tunica, MS 38676 .....                              | 662-363-2911 |
| Mail Stop 9372 .....       | P.O. Box 1077 .....                                 |              |
| Fax .....                  |   | 662-363-2916 |
| UNION-New Albany.....      | County Extension Bldg, 112 Fairground Circle .....  | 662-534-1917 |
| Mail Stop 9373 .....       |   |              |
| WALTHALL-Tylertown.....    | 250 Ball Avenue Tylertown, MS 39667 .....           | 601-876-4021 |
| Mail Stop 9374 .....       |   |              |
| Fax .....                  |   | 601-876-0077 |
| WARREN-Vicksburg.....      | 1100-C Grove Street Vicksburg, MS 39180 .....       | 601-636-5391 |
| Mail Stop 9375 .....       |   |              |
| Fax .....                  |   | 601-630-8038 |
| WASHINGTON-Greenville..... | Greenville, MS 38701 .....                          | 662-334-2669 |
| Mail Stop 9376 .....       | P.O. Box 915 .....                                  |              |
| Fax .....                  |   | 662-334-2671 |
| WAYNE-Waynesboro.....      | County Building, 810-A Chickasawhay St .....        | 601-735-2243 |
| Mail Stop 9377 .....       |   |              |
| Fax .....                  |   | 601-735-6264 |
| WEBSTER-Eupora.....        | 16 East Fox Avenue .....                            | 662-258-3971 |
| Mail Stop 9378 .....       |   |              |
| WILKINSON-Woodville.....   | 982 Second South Street Woodville, MS 39669 .....   | 601-888-3211 |
| Mail Stop 9379 .....       | P.O. Box 834 .....                                  |              |
| Fax .....                  |   | 601-888-3215 |
| WINSTON-Louisville.....    | County Office Bldg., 460 Vance St .....             | 662-773-3091 |
| Mail Stop 9380 .....       |   |              |
| YALOBUSHA-Coffeeville..... | 18025 Highway 7 .....                               | 662-675-2730 |
| Mail Stop 9381 .....       | P.O. Box 610 .....                                  |              |
| YAZOO-Yazoo City.....      | County Office Bldg., 212 East Broadway Street ..... | 662-746-2453 |
| Mail Stop 9382 .....       | P.O. Box 1068 .....                                 |              |

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**CROPS RESEARCH DIVISION USDA: (See U. S. Government)**

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| Department Office..... | Picayune, MS .....  | 601-799-2311 |

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| Department Office..... | Suite 220 Colvard Student Union ..... | 325-2033 |
| Fax .....              |                                       | 325-4626 |

**CURRICULUM, INSTRUCTION, AND SPECIAL EDUCATION**

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| Mail Stop 9705 .....  | P.O. Box 9705 ..... |          |
| Department Office .....   |                     | 325-3747 |
| Fax .....   |                     | 325-7857 |
| Graduate Records - Elementary, Secondary, and Special Education.....      | 310 Allen .....     | 325-3703 |
| Mail Stop 9705 .....  |                     |          |
| Undergraduate Records - Elementary, Secondary, and Special Education..... | 310 Allen .....     | 325-3523 |
| Mail Stop 9705 .....  |                     |          |

**CUSTODIAL SERVICES: (See Facilities Management)**

**D**

**DAIRY MANUFACTURING PLANT (See also Mississippi Agricultural and Forestry Experiment Station)**

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|------------------------|---------------------|----------|
| Mail Stop 9807 .....   | P.O. Box 9807 ..... |          |
| Department Office..... | 124 Herzer .....    | 325-2485 |
| Fax .....              |                     | 325-4139 |

**DAIRY SCIENCE: EXTENSION: (See Extension Services)**

**DAY CARE CENTER: (See Aiken Village Preschool or Child Development & Family Studies Center)**

**DEAN OF STUDENTS**

|                        |                           |          |
|------------------------|---------------------------|----------|
| Mail Stop 9505 .....   | P.O. Box DS .....         |          |
| Department Office..... | Allen Hall Room 608 ..... | 325-3611 |
| Fax .....              |                           | 325-0637 |

**DEVELOPMENT AND ALUMNI, VICE PRESIDENT FOR**

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|------------------------|-------------------------------------|----------|
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| Department Office..... | Room H101 Hunter Henry Center ..... | 325-9306 |
| Fax .....              |                                     | 325-8008 |

**DEVELOPMENT OFFICE: (See Foundation)**

**DEVELOPMENTAL PROGRAMS, DIRECTOR**

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| Mail Stop 9566 .....   |                                      |          |
| Department Office..... | 2205 Mitchell Memorial Library ..... | 325-1353 |
| Fax .....              |                                      | 325-6795 |

**DINING SERVICES**

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| Mail Stop 9527 .....     | P.O. Box 6229 ..... |          |
| Main Office.....         | 130 Perry .....     | 325-0544 |
| Accounting - Dining..... | 130 Perry .....     | 325-6368 |

|                                 |  |          |
|---------------------------------|--|----------|
| Burger King.....                | Roberts Building .....                   | 325-2969 |
| C3 Stores.....                  | Colvard Student Union .....              | 325-0082 |
| Cafeteria Office.....           | Perry Hall .....                         | 325-3394 |
| Catering Office.....            | 325-FOOD .....                           | 325-3663 |
| Fax .....                       |  | 325-7121 |
| Chick-fil-A.....                | Colvard Union .....                      | 325-2849 |
| Director.....                   | 130 Perry .....                          | 325-0776 |
| Einstein's Brothers Bagels..... | Mitchell Memorial Library .....          | 325-0804 |
| Hardware & Shipping.....        | Perry Hall Basement .....                | 325-3395 |
| Human Resources.....            | 130 Perry .....                          | 325-3913 |
| Marketing Office.....           |  | 325-8138 |
| Mail Stop 9527 .....            |  |          |
| Meal Plan Sales.....            | 130 Perry .....                          | 325-7120 |
| Pegasus Dining Room.....        | Wise Center .....                        | 325-1949 |
| State Fountain Bakery.....      | Perry Hall Annex .....                   | 325-2967 |
| Templeton Dining.....           | Templeton Athletic Academic Center ..... | 325-4629 |
| Union Food Court.....           | Colvard Student Union .....              | 325-2849 |

**DISABLED STUDENT SERVICES: (See also Student Support Services)**

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| Fax .....                |                          | 325-8190 |
| Disability Services..... | 01 Montgomery Hall ..... | 325-3335 |

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| Mail Stop 9749 .....         |                                |          |
| Fax .....                    |                                | 325-5436 |
| Aiken Village Preschool..... | Wallace Circle, Bldg. 20 ..... | 325-3909 |
| Mail Stop 9646 .....         |                                |          |

**ECONOMICS: (See Business, College Of)**

**EDUCATION, COLLEGE OF**

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| Department Office.....  | 309 Allen .....                    | 325-3717 |
| Fax .....   |                                    | 325-8784 |
| Center for Educational Partnerships.....                                  | 75 Morgan .....                    |          |
| Department Office.....  | 400 Morrill Rd .....               | 325-3720 |
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| Clinical/Field-Based Instruction.....                                     | 318 Allen Hall .....               | 325-2206 |
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| Counseling and Educational Psychology.....                                | 508 Allen Hall .....               |          |
| Mail Stop 9727 .....  | P.O. Box 9727 .....                |          |
| Department Office.....  | 508 Allen .....                    | 325-3426 |
| Curriculum, Instruction, and Special Education.....                       | 310 Allen Hall .....               |          |
| Mail Stop 9705 .....  | P.O. Box 9705 .....                |          |
| Department Office.....  | 310 Allen .....                    | 325-3747 |
| Fax .....   |                                    | 325-7857 |
| Early Childhood Institute:  |                                    |          |
| Mail Stop 9749 .....  | P.O. Box 6013 .....                |          |
| Aiken Village Preschool.....  | Wallace Circle, Bldg. 20 .....     | 325-3909 |
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| Fax .....   |                                    | 325-5436 |
| Educational Psychology: (See Counseling and Educational Psychology)       |                                    |          |
| Elementary Education: (See Curriculum, Instruction and Special Education) |                                    |          |
| Instructional Systems and Workforce Development:                          |                                    |          |
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| National Research and Training Center on Blindness and Low Vision:        |                                    |          |
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| Administrative Assistant.....  | 250 McCain Hall .....   | 325-7183 |
| Fax .....  |   | 325-8573 |
| Business Manager II.....   | 250 McCain Hall .....   | 325-2275 |
| Development Officer.....   | 205 McCain Hall .....   | 325-0386 |
| Distance Education.....  | 160 McCain Hall .....   | 325-5923 |
| Graduate Education and Research, Associate Dean.....                               | 250 McCain Hall .....   | 325-8430 |
| Student Services.....  | 160 McCain Hall .....   | 325-2267 |
| Fax .....  |   | 325-9094 |
| Undergraduate.....   |   | 325-2268 |
| Diversity.....   |   | 325-8449 |
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| Department Office.....   | 330 Walker .....  | 325-3623 |
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| Department Office.....   | 150 J. Charles Lee Agricultural & Biological Engineering Building ..... | 325-3280 |
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| Department.Office.....   | 210 Carpenter .....                                      | 325-3260     |
| <b>ENGLISH</b>   |  |              |
| Mail Stop 9518 .....   | P.O. Box E .....   |              |
| The Writing.Center.....  | Harpole House .....                                      | 325-1045     |
| English.....   | 2000 Lee Hall .....                                      | 325-3644     |
| Mail Stop 9518 .....   | P.O. Box E .....   |              |
| Fax .....  |  | 325-3645     |
| <b>ENGLISH AS A SECOND LANGUAGE (ESL) CENTER: (see English Language Institute (ELI))</b>   |  |              |
| <b>ENGLISH LANGUAGE INSTITUTE (ELI), International Institute</b>   |  |              |
| Mail Stop 9733 .....   | P.O. Box 6268 .....                                      |              |
| 103 Memorial Hall .....  |  | 325-2648     |
| Fax .....  |  | 325-4826     |
| <b>ENTERPRISE INFORMATION SYSTEMS: (See Information Technology Services)</b>   |  |              |
| <b>ENTREPRENEURSHIP AND TECHNOLOGY TRANSFER, OFFICE OF (See Technology Management, Office of OR Entrepreneurship Center, Office of)</b>    |  |              |
| Department.Office.....   | 100 Research Blvd, Suite 120, Starkville, MS 39759 ..... | 325-9263     |
| Fax .....  |  | 325-0667     |
| <b>ENVIRONMENTAL ENGINEERING: (See Civil and Environmental Engineering)</b>  |  |              |
| <b>ENVIRONMENTAL HEALTH AND SAFETY</b>   |  |              |
| Mail Stop 9559 .....   |  |              |
| 325-3294 .....   |  |              |
| Chemical & Lab.Safety.....   |  | 325-8543     |
| Fire & Life.Safety.....  |  | 325-4607     |
| Hazardous.Waste.Office.....  |  | 325-4491     |
| Radiation.Safety.....  |  | 325-4594     |
| <b>ENVIRONMENTAL HEALTH SCIENCES</b>   |  |              |
| Mail Stop 9825 .....   | P.O. Box 9825 .....                                      |              |
| Department.Office.....   | Wise Center .....  | 325-1079     |
| <b>EQUINE UNIT: (See Agriculture &amp; Life Sciences, College of - Animal &amp; Dairy Sciences, Dept. of)</b>                              |  |              |
| <b>EVENT SERVICES</b>  |  |              |
| Mail Stop 9525 .....   | P.O. Box 9525 .....                                      |              |
| Department.Office.....   | 198 Lee Blvd - Suite 117 Colvard Student Union .....     | 325-3228     |
| Mail Stop 9525 .....   | P.O. Box 9525 .....                                      |              |
| Fax .....  |  | 325-8259     |
| <b>EXPERIMENT STATION, MISSISSIPPI AGRICULTURAL &amp; FORESTRY (MAFES): (See Mississippi Agricultural and Forestry Experiment Station)</b> |  |              |
| <b>EXTENSION CENTER FOR TECHNOLOGY OUTREACH</b>  |  |              |
| Mail Stop 9662 .....   | P.O. Box 9662 .....                                      |              |
| 316 Bost .....   |  | 325-3226     |
| Fax .....  |  | 325-8761     |
| <b>EXTENSION SERVICE</b>   |  |              |
| Director.....  | 404F Bost .....  | 325-3036     |
| Mail Stop 9601 .....   | P.O. Box 9601 .....                                      |              |
| Fax .....  |  | 325-8407     |
| Assistant.to.the.Director.&.Fiscal.Administrator.....  | 404 Bost .....   | 325-3064     |
| Mail Stop 9601 .....   |  |              |
| Fax .....  |  | 325-8407     |
| Associate.Director.,.Ag.and.Natural.Resources.....   | 405D Bost .....  | 325-3034     |
| Mail Stop 9601 .....   | P.O. Box 9601 .....                                      |              |
| Fax .....  |  | 325-8407     |
| Associate.Director.,.FCS/4-H/CCE.....  | 404 Bost .....   | 325-3032     |
| Mail Stop 9644 .....   |  |              |
| Fax .....  |  | 325-8254     |
| Accounting: (See Controller & Treasurer)   |  |              |
| Agricultural Communications  |  |              |
| Mail Stop 9625 .....   | P.O. Box 9625 .....                                      |              |
| Department.Office.....   | 110 Bost .....   | 325-2262     |
| Fax .....  |  | 325-1710     |
| Agricultural Economics   |  |              |
| Mail Stop 9755 .....   | P.O. Box 5187 .....                                      |              |
| Department.Office.....   | Lloyd Ricks Watson .....                                 | 325-2750     |
| Agricultural Engineering   |  |              |
| Mail Stop 9632 .....   | P.O. Box 9632 .....                                      |              |
| Department.Office.....   | 122-B Arg. Eng. Building .....                           | 325-3103     |
| Fax .....  |  | 325-3853     |
| Agronomy: (See Plant and Soil Sciences)  |  |              |
| Animal and Dairy Sciences  |  |              |
| Mail Stop 9815 .....   | P.O. Box 9815 .....                                      |              |
| Department.Office.....   | 4025 Wise Center .....                                   | 325-3515     |
| AquaCulture  |  |              |
| Mail Stop 9690 .....   | P.O. Box 9690 .....                                      |              |
| Department.Office.....   | Thad Cochran Aquaculture Center .....                    | 662-686-3273 |
| Audiovisual Reference Room   |  |              |
| Mail Stop 9670 .....   | P.O. Box 9670 .....                                      |              |
| Department.Office.....   | 06 Bost .....  | 325-3361     |
| Center for Government and Community Development  |  |              |
| Mail Stop 9643 .....   | P.O. Box 9643 .....                                      |              |
| Department.Office.....   | 410 Bost .....   | 325-3141     |
| Fax .....  |  | 325-8407     |
| Child & Family Development Specialist  |  |              |
| Mail Stop 9745 .....   | P.O. Box 9745 .....                                      |              |



|   |   |          |
|---|---|----------|
| Department.Office.....  | Moore .....                             | 325-3083 |
| Fax .....   |   | 325-1805 |
| Dark Room   |   |          |
| Mail Stop 9625 .....  | P.O. Box 9625                           |          |
| Department.Office.....  | 110 Bost .....                          | 325-1727 |
| Entomology and Plant Pathology                                      |   |          |
| Entomology Faculty & Staff  |   |          |
| Mail Stop 9755 .....  | P.O. Box 9755                           |          |
| Department.Office.....  | 103 Clay Lyle Building .....            | 325-2085 |
| Fax .....   |   | 325-8837 |
| Nematology.Research.....  | North Farm .....                        | 325-2811 |
| Plant disease and Nematology.Dignostics Labratory.....              | 9 Bost .....                            | 325-2146 |
| Plant Pathology Faculty & Staff                                     |   |          |
| Mail Stop 9655 .....  | P.O. Box 9655                           |          |
| Department.Office.....  | 204 Dorman .....                        | 325-3139 |
| Fax .....   |   | 325-8955 |
| Extension Center for Technology Outreach                            |   |          |
| Mail Stop 9662 .....  | P.O. Box 9662                           |          |
| Department.Office.....  | 316 Bost .....                          | 325-3226 |
| Fax .....   |   | 325-8761 |
| Resource.Center.....  | 307 Bost .....                          | 325-0758 |
| Family and Consumer Sciences  |   |          |
| Mail Stop 9644 .....  | P.O. Box 9644                           |          |
| Department.Office.....  | 404 Bost .....                          | 325-3032 |
| Fax .....   |   | 325-8254 |
| Family Economics & Management Specialist                            |   |          |
| Mail Stop 9745 .....  | P.O. Box 9745                           |          |
| Department.Office.....  | Belew .....                             | 325-3081 |
| Fax .....   |   | 325-1805 |
| Farm Bureau Area Office   |   |          |
| Mail Stop 9670 .....  | P.O. Box 9670                           |          |
| Department.Office.....  | 306 Bost .....                          | 325-3036 |
| Fish Disease Lab  |   |          |
| Mail Stop 9690 .....  | P.O. Box 9690                           |          |
| Department.Office.....  | 138 Scales .....                        | 325-3174 |
| Food Science, Nutrition and Health Promotion                        |   |          |
| Mail Stop 9805 .....  | P.O. Box 9805                           |          |
| Department.Office.....  | 107 Herzer .....                        | 325-3200 |
| Fax .....   |   | 325-8728 |
| Office of Nutrition Education (EFNEP and FNP)                       |   |          |
| Mail Stop 9611 .....  | P.O. Box 9611                           |          |
| Department.Office.....  | 261 Herzer .....                        | 325-1763 |
| Fax .....   |   | 325-1503 |
| Forestry  |   |          |
| Mail Stop 9681 .....  | P.O. Box 9681                           |          |
| Department.Office.....  | 375 Thompson Hall .....                 | 325-3150 |
| Four-H Youth Development  |   |          |
| Mail Stop 9641 .....  | P.O. Box 9641                           |          |
| Department.Office.....  | 402 Bost .....                          | 325-3350 |
| GeoResources Institute  |   |          |
| Mail Stop 9652 .....  | P.O. Box 9652                           |          |
| Department.Office.....  | ERC .....                               | 325-9573 |
| Health Education Specialist   |   |          |
| Mail Stop 9745 .....  | P.O. Box 9745                           |          |
| Department.Office.....  | Belew .....                             | 325-3081 |
| Fax .....   |   | 325-1805 |
| Horticulture: (See Plant and Soil Sciences)                         |   |          |
| Human Sciences  |   |          |
| Director.....   | Lloyd Ricks Watson .....                | 325-2950 |
| Mail Stop 9745 .....  | P.O. Box 9745                           |          |
| Mississippi Horse Park, AgriCenter and Fairgrounds.....             | 716 Poorhouse Road East .....           | 325-9350 |
| Mail Stop 9817 .....  | P.O. Box 9817                           |          |
| Fax .....   |   | 325-9353 |
| Office of Nutrition Education (EFNEP and FNP)                       |   |          |
| Mail Stop 9611 .....  | P.O. Box 9611                           |          |
| Department.Office.....  | 261 Herzer .....                        | 325-0623 |
| Fax .....   |   | 325-1503 |
| Pest Managment Specialist   |   |          |
| Mail Stop 9775 .....  | P.O. Box 9775                           |          |
| Department.Office.....  | 103 Clay Lyle .....                     | 325-2085 |
| Pesticide Coordinator and Pesticide Impact Assesment Program (PIAP) |   |          |
| Mail Stop 9655 .....  | P.O. Box 9655                           |          |
| Department.Office.....  | 206 Dorman .....                        | 325-8716 |
| Fax .....   |   | 325-5204 |
| Plant and Soil Sciences   |   |          |
| Mail Stop 9555 .....  | P.O. Box 9555                           |          |
| Department.Office.....  | Dorman Hall .....                       | 325-2311 |
| Poultry   |   |          |
| Mail Stop 9665 .....  | P.O. Box 9665                           |          |
| Department.Office.....  | 105 Hill Poultry Science Building ..... | 325-3416 |
| Print Shop.....   | 02 Bost .....                           | 325-3745 |
| Mail Stop 9625 .....  | P.O. Box 9625                           |          |
| Fax .....   |   |          |

|                                   |                                    |              |
|-----------------------------------|------------------------------------|--------------|
| Program and Staff Development     |                                    | 325-1710     |
| Mail Stop 9745                    | P.O. Box 9745                      |              |
| Department Office                 | Lloyd Ricks Watson                 | 325-3462     |
| Publications                      |                                    |              |
| Mail Stop 9625                    | P.O. Box 9625                      |              |
| Department Office                 | 04 Bost                            | 325-2164     |
| Regional Director                 |                                    |              |
| Northeast Regional Office         | Verona, MS                         | 662-566-2201 |
| Mail Stop 9389                    | P.O. Box 1690                      |              |
| Northwest Regional Office         | Stoneville, MS                     | 662-686-6268 |
| Mail Stop 9387                    | P.O. Box 69                        |              |
| Southeast Regional Office         | 1815 Popp's Ferry Road, Biloxi, MS | 228-546-1004 |
| Mail Stop 9390                    |                                    |              |
| Southwest Regional Office         | 1320 Seven Springs Rd. Raymond, MS | 601-857-2284 |
| Mail Stop 9384                    |                                    |              |
| Sea Grant Advisory Services       | 1815 Popp's Ferry Road, Biloxi, MS | 228-388-4710 |
| Mail Stop 9385                    |                                    |              |
| Soil Testing Lab                  | 1 Bost                             | 325-3313     |
| Mail Stop 9610                    |                                    |              |
| Southern Rural Development Center | 372 Lloyd Ricks Watson             | 325-5885     |
| Mail Stop 9755                    | P.O. Box 5187                      |              |
| Fax                               |                                    | 325-8777     |
| Supply                            | 4 Bost                             | 325-2164     |
| Mail Stop 9670                    | P.O. Box 9670                      |              |
| Support Services                  | 406 Bost                           | 325-8601     |
| Mail Stop 9670                    | P.O. Box 9670                      |              |
| Veterinary Medicine               | Wise Center                        | 325-2283     |
| Mail Stop 9825                    | P.O. Box 6100                      |              |
| Wildlife and Fisheries            | 2719 Thompson Hall                 | 325-3174     |
| Mail Stop 9690                    | P.O. Box 9690                      |              |
| Fax                               |                                    | 325-8750     |

## F

### FACILITIES MANAGEMENT (CAMPUS LANDSCAPE, CUSTODIAL SERVICES AND PHYSICAL PLANT)

|   |   |   |
|---|---|---|
| Mail Stop 9604  | P.O. Box 5208   | <a href="http://www.fm.msstate.edu/">http://www.fm.msstate.edu/</a> |
| Department Office   | Gast Building   | 325-5830  |
| Fax   |   | 325-4531  |
| SERVICE REQUESTS/MAINTENANCE  | <a href="http://www.fm.msstate.edu/">www.fm.msstate.edu</a> | 325-2005  |
| Director  |   | 325-0454  |
| Campus Landscape:   |   |   |
| Campus Landscape Service Requests                                   |   | 325-2005  |
| Associate Director, Campus Landscape                                |   | 325-2499  |
| Facilities Services:  |   |   |
| Custodial Services - Service Requests                               | <a href="http://www.fm.msstate.edu/">www.fm.msstate.edu</a> | 325-2005  |
| Facilities Services - Service Requests                              | <a href="http://www.fm.msstate.edu/">www.fm.msstate.edu</a> | 325-2005  |
| Associate Director, Facilities                                      |   | 325-7208  |
| Auto Shop   |   | 325-3706  |
| Key Shop  |   | 325-2005  |
| Quality Assurance Evaluator   |   | 325-8661  |
| Faculty & Staff Housing   |   | 325-5830  |
| Utility Services:   |   |   |
| Utility Services - Service Requests                                 | <a href="http://www.fm.msstate.edu/">www.fm.msstate.edu</a> | 325-2005  |
| Associate Director, Utilities                                       |   | 325-7205  |
| Business Operations:  |   |   |
| Associate Director, Business Operations                             |   | 325-1948  |
| Billing/Service Manager   |   | 325-1863  |
| Business Manager  |   | 325-1864  |
| Purchasing Coordinator  |   | 325-0782  |
| Supply Room   |   | 325-1946  |
| Planning Design & Construction:(see Planning Design & Construction) |   |   |

### FACULTY EVALUATIONS: (See Institutional Research & Effectiveness)

#### FACULTY HOUSING

|                   |               |   |
|-------------------|---------------|---|
| Mail Stop 9604    | P.O. Box 5208 | <a href="http://www.fm.msstate.edu/housing/">http://www.fm.msstate.edu/housing/</a> |
| Department Office | Gast Building | 325-5830  |

#### FACULTY SENATE

|                   |                            |          |
|-------------------|----------------------------|----------|
| Mail Stop 9728    | P.O. Box 5424              |          |
| Department Office | Williams Building, Suite B | 325-8700 |
| Fax               |                            | 325-7558 |

### FAMILY ECONOMICS & MANAGEMENT SPECIALIST - EXTENSION SERVICE: (See Ext. Service or School of Human Sciences)

|                                     |               |          |
|-------------------------------------|---------------|----------|
| Mail Stop 9745                      | P.O. Box 9745 |          |
| 255 Tracy Drive, Lloyd Ricks Watson |               | 325-2950 |
| Fax                                 |               | 325-8188 |

### FINANCE & ECONOMICS: (See Business, College of)

### FINANCIAL AID: (See Student Financial Aid)

#### FIRE DEPARTMENT

|            |  |          |
|------------|--|----------|
| Starkville |  | 323-1212 |
|------------|--|----------|

**FISHERIES & PARKS, DEPARTMENT OF**

Mail Stop 9690 ..... P.O. Box Drawer 9690  
 Department.Office:..... 245 Thompson ..... 325-5119

**FLIGHT DEPARTMENT**

Mail Stop 9822 .....  
 Department.Office..... 112 Airport Road ..... 325-3010  
 Fax ..... 325-7634

**FLORICULTURE: (See Agriculture & Life Sciences, College of - Plant & Soil Sciences, Dept. of)****FLORIST**

Mail Stop 9522 ..... P.O. Box HM  
 Department.Office..... Mini-Mall ..... 325-3585

**FOOD SCIENCE, NUTRITION AND HEALTH PROMOTION, DEPARTMENT OF: (See Agriculture & Life Sciences, College of)(See also Mississippi Agricultural and Forestry Experiment Station)****FOREST AND WILDLIFE RESEARCH CENTER: (See Forest Resources, College of)**

Mail Stop 9680 ..... P.O. Box 9680  
 Director..... 201C Bost ..... 325-2953  
 Mail Stop 9760 ..... P.O. Box 9760  
 Fax ..... 325-0015  
 Associate.Director,.Facilities..... 210C Bost ..... 325-0865  
 Mail Stop 9740 ..... P.O. Box 9740  
 Associate.Director,.Research..... 211F Bost ..... 325-7552  
 Mail Stop 9740 ..... P.O. Box 9740  
 Fax ..... 325-3001  
 Assistant.Director.Financial.Services..... 109 Thompson Hall ..... 325-9078  
 Fax ..... 325-8795  
 Accountant..... 109 Thompson ..... 325-0745  
 Contracts.&.Grants.Specialist..... 113 Thompson Hall ..... 325-5917  
 Fax ..... 325-8795  
 Development.Officer..... 115 Thompson Hall ..... 325-8151  
 Fax ..... 325-8726  
 Forest.Operations..... 1594 Blackjack Road ..... 325-2191  
 Fax ..... 325-1024  
 Franklin.Furniture.Institute..... 105 Franklin Furniture Center ..... 325-6787  
 Fax ..... 325-6851  
 Marketing.Coordinator..... 1104 Forest Products Complex ..... 325-8530  
 Fax ..... 325-8126  
 Research Programs  
 Forestry,.Department.of..... 105 Thompson Hall ..... 325-2949  
 Sustainable.Bioproductions,.Department.of..... 203 Franklin Furniture Center ..... 325-2119  
 Wildlife.Fisheries.&.Aquaculture,.Department.of..... 209A Thompson Hall ..... 325-3830

**FOREST OPERATIONS**

Mail Stop 9680 ..... P.O. Box 9680  
 Department.Office..... 1594 Blackjack Road ..... 325-2191

**FOREST RESOURCES, COLLEGE OF**

Mail Stop 9680 ..... P.O. Box 9680  
 Main Office..... 110 Thompson Hall ..... 325-2952  
 Fax ..... 325-8726  
 Dean..... 201C Bost ..... 325-2953  
 Mail Stop 9760 ..... P.O. Box 9760  
 Fax ..... 325-0015  
 Associate.Dean..... 111 Thompson Hall ..... 325-1379  
 Fax ..... 325-8726  
 Academic.Affairs.-Admissions.&.Recruiting..... 135 Thompson Hall ..... 325-7873  
 Fax ..... 325-8726  
 Academic.Affairs.-Undergraduate.Students..... 129 Thompson Hall ..... 325-9376  
 Academic Programs  
 Forestry,.Department.of..... 325-2949  
 Sustainable.Bioproductions,.Department.of..... 325-3126  
 Wildlife,.Fisheries.&.Aquaculture,.Department.of..... 325-3830  
 Assistant.Director.Financial.Services..... 109 Thompson Hall ..... 325-9078  
 Contracts.&.Grants..... 113 Thompson Hall ..... 325-5917  
 Development.Officer..... 115 Thompson Hall ..... 325-8151  
 Information.Systems..... 130 Thompson Hall ..... 325-8332  
 Marketing.Coordinator..... 1104 Forest Products Complex ..... 325-8530  
 Mail Stop 9680 ..... P.O. Box 9680  
 Fax ..... 325-8126

**FORESTRY**

Mail Stop 9681 ..... P.O. Box 9681  
 Main Office..... 105 Thompson Hall ..... 325-2949  
 Fax ..... 325-8726  
 Department.Head..... 105A Thompson Hall ..... 325-1688  
 Accounting..... 110B Thompson Hall ..... 325-8778  
 Extension..... 375 Thompson Hall ..... 325-3150

**FORESTRY-EXTENSION: (See Extension Service)****FOUNDATION**

Mail Stop 9520 ..... P.O. Box 6149  
 Main Telephone..... Hunter Henry Center ..... 325-7000  
 Fax ..... 325-8426

|  |                                       |              |
|--|---------------------------------------|--------------|
| Annual Giving.....                                     | F105 Hunter Henry Center .....        | 325-5975     |
| Bulldog Calling Center.....                            | Hunter Henry Center .....             | 325-4046     |
| Business Office/Accounting.....                        | F139 Hunter Henry Center .....        | 325-8842     |
| Chief Financial Officer.....                           | F147A Hunter Henry Center .....       | 325-8847     |
| Communications.....                                    | F123 Hunter Henry Center .....        | 325-7843     |
| Donor Relations.....                                   | F121 Hunter Henry Center .....        | 325-7843     |
| Executive Director of Development.....                 | F111 Hunter Henry Center .....        | 325-9580     |
| Gift Administration.....                               | F133 Hunter Henry Center .....        | 325-8918     |
| Information Services.....                              | I030 Hunter Henry Center .....        | 325-2436     |
| Planned Giving.....                                    | F101 Hunter Henry Center .....        | 325-3707     |
| Prospect Management.....                               | F115 Hunter Henry Center .....        | 325-0259     |
| Shared Advancement Services.....                       | F121 Hunter Henry Center .....        | 325-7843     |
| Directors of Development:                              |                                       |              |
| Agriculture.....                                       | 406 Bost .....                        | 325-0643     |
| Architecture, Art & Design.....                        | 106 Giles Hall .....                  | 325-2542     |
| Arts & Sciences.....                                   | 225 Allen Hall .....                  | 325-3240     |
| Athletics.....   | 1158 Bryan Bldg .....                 | 325-6312     |
| Business.....  | 114 McCool .....                      | 325-9055     |
| Corporate and Foundation Giving.....                   | 23 President Circle or F112 HHC ..... | 325-8227     |
| Education.....   | 309 Allen Hall .....                  | 325-6762     |
| Engineering.....                                       | 205 McCain .....                      | 325-0386     |
| Forest Products, Forestry, Wildlife and Fisheries..... | 115 Thompson Hall .....               | 325-8151     |
| MSU-ES, CALS, MAFES.....                               | 204 Bost .....                        | 325-2837     |
| Special Projects/Meridian.....                         | Meridian Campus .....                 | 601-484-0493 |
| Student Affairs.....                                   | YMCA 2nd Floor .....                  | 325-9129     |
| Veterinary Medicine.....                               | L 2303 Wise Center .....              | 325-5893     |

**FOUR-H YOUTH DEVELOPMENT: (See Extension Service)**

**FRANKLIN FURNITURE INSTITUTE**

|  |                           |          |
|--|---------------------------|----------|
| Mail Stop 9828 .....   | P.O. Box 9828 .....       |          |
| Facilities Reservations - See Department of Sustainable Bioproducts..... |                           | 325-2119 |
| Director.....  | 212 Franklin Center ..... | 325-6787 |
| Fax .....  |                           | 325-6851 |

**FRATERNITIES: (Colvard Student Union)**

|                          |  |              |
|--------------------------|--|--------------|
| IFC Advisor.....         |  | 325-3917     |
| Mail Stop 9534 .....     | P.O. Box 6292 .....                                  |              |
| Fax .....                |  | 325-0524     |
| Department Office.....   | 198 Lee Blvd - Suite 300 Colvard Student Union ..... | 325-3917     |
| Fax .....                |  | 325-0524     |
| NPHC Advisor.....        |  | 325-3917     |
| Mail Stop 9534 .....     | P.O. Box 6292 .....                                  |              |
| Fax .....                |  | 325-0524     |
| Department Office.....   | 198 Lee Blvd - Suite 300 Colvard Student Union ..... | 325-3917     |
| Fax .....                |  | 325-0524     |
| Alpha Gamma Rho.....     | P. O. Box 6078, MSU .....                            | 325-3917     |
| Alpha Phi Alpha.....     | P. O. Box 1472, MSU .....                            | 325-3917     |
| Alpha Tau Omega.....     | Drawer KG, MSU .....                                 | 325-4000     |
| Resident Director.....   | Drawer KG, MSU .....                                 | 325-2181     |
| Delta Chi.....           | Drawer GK, MSU .....                                 | 323-6991     |
| Resident Director.....   |  | 407-538-1359 |
| Farmhouse.....           | P. O. Box 6344, MSU .....                            | 325-1620     |
| Resident Director.....   | P. O. Box 6344, MSU .....                            | 325-1733     |
| Kappa Alpha.....         | Drawer KA, MSU .....                                 | 323-6935     |
| Kappa Sigma.....         | Drawer KS, MSU .....                                 | 325-6970     |
| Resident Director.....   | Drawer KS, MSU .....                                 | 325-6786     |
| Lambda Chi Alpha.....    | Drawer LX, MSU .....                                 | 325-6983     |
| Resident Director.....   | Drawer LX, MSU .....                                 | 325-6983     |
| Omega Psi Phi.....       | P. O. Box 1989, MSU .....                            | 325-2121     |
| Phi Beta Sigma.....      | P. O. Box 3303, MSU .....                            | 324-7400     |
| Phi Delta Theta.....     | P. O. Box 5382, MSU .....                            | 325-1328     |
| Resident Director.....   |  | 325-1499     |
| Phi Gamma Delta.....     | Drawer FN, MSU .....                                 | 325-6896     |
| Resident Director.....   | P.O. Box 224, Starkville .....                       | 325-8725     |
| Pi Kappa Alpha.....      | Drawer GT, MSU .....                                 | 325-7453     |
| Resident Director.....   | Drawer GT, MSU .....                                 | 325-2515     |
| Pi Kappa Phi.....        | P. O. Box 6103, MSU .....                            | 325-0839     |
| Resident Director.....   |  | 325-6993     |
| Sigma Alpha Epsilon..... | Drawer AM, MSU .....                                 | 325-6921     |
| Resident Director.....   |  | 325-1915     |
| Sigma Chi.....           | Drawer EX, MSU .....                                 | 323-6826     |
| Resident Director.....   | Drawer EX, MSU .....                                 | 325-5062     |
| Sigma Nu.....            | P.O. Box 6236 .....                                  | 662-315-7339 |
| Advisor.....             | Miss. State, MS 39762 .....                          | 325-3611     |
| P.O. Box DS .....        |  |              |
| Sigma Phi Epsilon.....   | Drawer FX, MSU .....                                 | 325-5427     |
| Resident Director.....   | Miss. State, MS 39762 .....                          | 325-0016     |
| P.O. Box 5166 .....      |  |              |

# G

## GENDER STUDIES CONCENTRATION

Mail Stop 9744 ..... P.O. Box 5226  
Department Office ..... 231 Etheredge Hall ..... 662-325-2498

## GENERAL BUSINESS ADMINISTRATION: (See Business, College of)

### GENERAL COUNSEL

Mail Stop 9717 ..... P.O. Box 6171  
Department Office ..... 513 Allen ..... 325-8131  
Attorney ..... 513 Allen ..... 325-8131  
Trademark Licensing Program ..... 513 Allen ..... 325-6630  
Fax ..... 325-8485

## GEOSCIENCES (Atmospheric Sciences, Geography, Geology, Geospatial Sciences)

Department Office ..... 108 Hilbun ..... 325-3915  
Mail Stop 9537 ..... P.O. Box 5448  
Fax ..... 325-9423  
Academic Coordinator ..... 325-9112  
Accounting ..... 325-9090  
Distance Learning Programs ..... 325-3476  
State Climatologist ..... 325-2903

## GEOSYSTEMS RESEARCH INSTITUTE

Mail Stop 9627 .....  
2 Research Blvd., Starkville, MS, 39759 ..... 662-325-9573  
Fax ..... 662-325-7692

## GOLF COURSE

Mail Stop 9623 ..... P.O. Box 6070  
Director of Golf ..... MSU Golf Course ..... 325-3028  
Golf Shop ..... Hwy 182E ..... 325-3028

## GOLF PROGRAM: (See Business, College of - PGA Golf Management)

### GOVERNMENT RELATIONS

Mail Stop 9513 ..... P.O. Box 5326  
Department Office ..... Suite 4000 Lee Hall ..... 325-1008

## GRADUATE SCHOOL

Mail Stop 9703 ..... P.O. Box G ..... grad@grad.msstate.edu  
617 Allen Hall  
Department Office ..... 617 Allen Hall ..... 325-7400  
Mail Stop 9703 ..... P.O. Box G  
Fax ..... 325-1967  
Business Manager ..... 617 Allen Hall ..... 325-9056  
Academic Procedures/Paperwork ..... 617 Allen Hall ..... 325-7394  
Administrative Assistant to the Dean ..... 617 Allen Hall ..... 325-3808  
Admissions Manager ..... 617 Allen Hall ..... 325-9077  
Assistantships ..... 617 Allen Hall ..... 325-9056  
Associate Dean ..... 617 Allen Hall ..... 325-8106  
Dean ..... 617 Allen Hall ..... 325-7400  
English as a Second Language (ESL)/TOEFL ..... 617 Allen Hall ..... 325-7394  
Graduate Faculty ..... 617 Allen Hall ..... 325-8095  
Graduate Student Association (GSA) ..... 617 Allen Hall ..... 325-1622  
Graduate Workstudy Assistantship (GWSA) Program ..... 617 Allen Hall ..... 325-8602  
Health Insurance Supplement ..... 617 Allen Hall ..... 325-9056  
Manager, Graduate Programs ..... 617 Allen Hall ..... 325-7394  
Program Coordinator ..... 617 Allen Hall ..... 325-1622  
Prospective Students/Recruitment ..... 617 Allen Hall ..... 325-9516  
Teaching Assistant Workshop/Certification ..... 617 Allen Hall ..... 325-1622  
Tuition Waiver ..... 617 Allen Hall ..... 325-9056  
Unclassified Students ..... 617 Allen Hall ..... 325-8095  
Web Master ..... 617 Allen Hall ..... 325-8951  
Workflow/Xtender ..... 617 Allen Hall ..... 325-7403

## GRADUATE STUDIES IN BUSINESS: (See Business, College of)

## GREENHOUSES, HORTICULTURE: (See Agriculture & Life Sciences, College of - Plant & Soil Sciences, Dept of)

### GRISHAM ROOM

Mail Stop 9570 ..... P.O. Box 2303  
Department Office ..... 3100A Library ..... 325-2559

## GROUNDS: (See Facilities Management)

# H

## HEALTH CENTER: (See Student Health Center)

## HEALTH EDUCATION SPECIALIST - EXTENSION SERVICE: (See Extension Service or Food Science, Nutrition and Health Promotion)

## HEALTH, EDUCATION, AND WELLNESS

|   |  |   |
|---|--|---|
| Office 1.....   | Student Health Center, 305 Hardy Road .....            | 325-7545                                    |
| Mail Stop 9732 .....  | P.O. Box 6338 .....                                    |   |
| Fax .....   |  | 325-8888                                    |
| Office 2.....   | 140 Magruder Street .....                              | 325-2090                                    |
| Mail Stop 9579 .....  | P.O. Box 6346 .....                                    |   |
| Fax .....   |  | 325-9101                                    |
| <b>HEIFER BARN: (See Agriculture &amp; Life Sciences, College of - Animal &amp; Dairy Sciences, Dept. of)</b>   |  |   |
| <b>HELP DESK: (See Information Technology Services)</b>   |  |   |
| <b>HIGH PERFORMANCE COMPUTING COLLABORATORY (HPC2)</b>  |  |   |
| Mail Stop 9627 .....  | info@hpc.msstate.edu .....                             |   |
| 2 Research Blvd, Starkville, MS 39759 .....   |  | 662-325-8278                                |
| Fax .....   |  | 662-325-7692                                |
| Twitter: <a href="http://www.twitter.com/HPC2MSU">http://www.twitter.com/HPC2MSU</a> ..... Facebook: <a href="http://www.facebook.com/HPC2MSU">http://www.facebook.com/HPC2MSU</a> ..... Youtube: <a href="http://www.youtube.com/user/hpc2msu">http://www.youtube.com/user/hpc2msu</a> |  |   |
| Stennis Space Center.....   | 1021 Balch Blvd., Stennis Space Center, MS 39529 ..... | 228-688-4218                                |
| Fax .....   |  | 228-688-7100                                |
| Alliance for System Safety of UAS through Research Excellence (ASSURE)..... 662-325-8278  |  |   |
| Center for Computational Sciences (CCS)..... 662-325-8278   |  |   |
| Center for Cyber Innovation (CCI)..... 662-325-8278   |  |   |
| Distributed Analytics and Security Institute (DASI)..... 662-325-7617   |  |   |
| Geosystems Research Institute (GRI)..... 662-325-9573   |  |   |
| Institute for Computational Research in Engineering Science (ICRES)..... 662-325-5431   |  |   |
| Center for Advanced Vehicular Systems (CAVS)..... 662-325-5431  |  |   |
| Center for Advanced Vehicular Systems Extension..... 601-407-2700   |  |   |
| Institute for Systems Engineering Research (ISER)..... 601-634-8203   |  |   |
| Institute for Genomics, Biocomputing, and Biotechnology (IGBB)..... 662-325-7647  |  |   |
| Northern Gulf Institute (NGI)..... 228-688-4218, 662-325-9573   |  |   |
| <b>HIGH VOLTAGE LABORATORY</b>  |  |   |
| Mail Stop 9571 .....  | P.O. Box 9571 .....                                    |   |
| Department Office.....  | 107 Simrall .....                                      | 325-3842                                    |
| <b>HISTORY</b>  |  |   |
| Mail Stop 9707 .....  | P.O. Box H .....                                       |   |
| Department Office.....  | 214 Allen .....  | 325-3604                                    |
| Fax .....   |  | 325-1139                                    |
| <b>HOLMES CULTURAL DIVERSITY CENTER</b>   |  |   |
| Mail Stop 9503 .....  | P.O. Box 9503 .....                                    |   |
| Department Office.....  | Colvard Union Suite 220 .....                          | 325-2033                                    |
| Fax .....   |  | 325-4626                                    |
| <b>HONORS COLLEGE: (See Shackouls Honors College)</b>   |  |   |
| <b>HORTICULTURE: (See Agriculture &amp; Life Sciences, College of - Plant and Soil Sciences, Dept. of)(See also Mississippi Agricultural and Forestry Experiment Station)</b>   |  |   |
| <b>HOUSING AND RESIDENCE LIFE</b>   |  |   |
| Mail Stop 9502 .....  | P.O. Box 9502 .....                                    |   |
| Department Office.....  | Dogwood Hall, Ground Floor .....                       | 325-3555                                    |
| Fax .....   |  | 325-4663                                    |
| Maintenance and Facilities:   |  |   |
| Mail Stop 9607 .....  | P.O. Box 9502 .....                                    |   |
| Department Office.....  | Hathorn Hall .....                                     | 325-2190                                    |
| Fax .....   |  | 325-3754                                    |
| <b>HUMAN RESOURCES MANAGEMENT</b>   |  |   |
| Mail Stop 9603 .....  | P.O. Box 9603 .....                                    |   |
| Information and Service Center.....   | 150 McArthur Hall .....                                | 325-3713                                    |
| Fax .....   |  | First Floor 325-0753, Second Floor 325-8395 |
| <b>HUMAN SCIENCES TEACHING, RESEARCH &amp; EXTENSION: (See Agriculture &amp; Life Sciences, College of)(See also Mississippi Agricultural and Forestry Experiment Station)</b>  |  |   |
| Mail Stop 9745 .....  | P.O. Box 9745 .....                                    |   |
| 255 Tracy Drive, Lloyd Ricks Watson .....   |  | 325-2950                                    |
| Fax .....   |  | 325-8188                                    |
| <b>HUMPHREY COLISEUM</b>  |  |   |
| Mail Stop 9645 .....  | P.O. Box 5327 .....                                    | HumphreyColiseum@cmo.msstate.edu            |
| Manager's Office.....   | 55 Coliseum Blvd .....                                 | 325-4201                                    |
| Fax .....   |  | 325-7456                                    |
| <b>HUNTER HENRY CENTER</b>  |  |   |
| Alumni Association..... 325-7000  |  |   |
| Mail Stop 9519 .....  |  |   |
| Fax .....   |  | 325-8425                                    |
| Building Services Coordinator..... 418-9614   |  |   |
| Mail Stop 9551 .....  |  |   |
| MSU Foundation..... 325-7000  |  |   |
| Mail Stop 9520 .....  |  |   |
| Fax .....   |  | 325-8426                                    |
| Receptionist..... 325-7000  |  |   |
| Mail Stop 9551 .....  |  |   |
| Reservations..... 325-9395  |  |   |
| Mail Stop 9551 .....  |  |   |
| Fax .....   |  | 325-8008                                    |
| Shared Advancement Services..... 325-7000   |  |   |
| Mail Stop 9520 .....  |  |   |
| Fax .....   |  | 325-8426                                    |
| Vice President for Development and Alumni..... 325-9306   |  |   |



**IACUC OFFICE: (See Research Compliance Office)**

**ICRES: Institute for Computational Research in Engineering and Science**

Mail Stop 9618 ..... P.O. Box 5405  
200 Research Blvd, Starkville, MS 39759 ..... 662-325-5431  
Fax ..... 662-325-5433

**INDUSTRIAL AND SYSTEMS ENGINEERING**

Mail Stop 9542 ..... P.O. Box 9542  
Department Office ..... 260 McCain Building ..... 325-3865  
Fax ..... 325-7618  
Engineering Graphics ..... 260 McCain Building ..... 325-3865  
Fax ..... 325-7618

**INDUSTRIAL OUTREACH SERVICE**

Mail Stop 9544 ..... P.O. Box 9544  
Phone ..... 325-2270  
Fax ..... 325-8573

**INFORMATION SYSTEMS - BUSINESS: (See Business, College of - Management and Information Systems)**

**INFORMATION TECHNOLOGY INFRASTRUCTURE: (See Information Technology Services)**

**INFORMATION TECHNOLOGY SERVICES: (Enterprise Information Systems, Information Technology Infrastructure, User Services)**

Help Desk ..... 108 Allen Hall ..... 325-0631  
Mail Stop 9697 ..... P.O. Box 9697 ..... helpdesk@msstate.edu  
Fax ..... 325-1832  
Toll Free ..... 888-398-6394  
Directory Assistance (Campus) ..... 325-2323  
Main Office ..... 117 Allen Hall ..... 325-9311  
Mail Stop 9697 ..... P.O. Box 9697 ..... its@msstate.edu  
Fax ..... 325-8921  
Campus Card Office ..... 108 Allen Hall ..... 325-3387  
Mail Stop 9697 ..... P.O. Box 9697  
Fax ..... 325-3299  
User Training and Support ..... 10 McArthur Hall ..... 325-9311  
Mail Stop 9697 ..... P.O. Box 9697  
Fax ..... 325-1832  
Enterprise Information Systems ..... 117 Allen Hall ..... 325-9311  
Mail Stop 9697 ..... P.O. Box 9697  
Fax ..... 325-8921  
Information Technology Infrastructure ..... 117 Allen Hall ..... 325-9311  
Mail Stop 9697 ..... P.O. Box 9697  
Fax ..... 325-8921  
User Services ..... 117 Allen Hall ..... 325-9311  
Mail Stop 9697 ..... P.O. Box 9697  
Fax ..... 325-8921

**INSTITUTE FOR CLEAN ENERGY TECHNOLOGY**

Mail Stop 9550  
205 Research Boulevard ..... 325-2105  
Fax ..... 325-8465  
Administrative Office ..... 205 Research Park ..... 325-2105  
Mech. Shop/Test Facilities ..... 205 Research Park ..... 325-7651

**INSTITUTE FOR GENOMICS, BIOCOMPUTING, AND BIOTECHNOLOGY**

Mail Stop 9627  
2 Research Blvd., Starkville, MS, 39759 ..... 662-325-8276  
Fax ..... 662-325-7692  
Twitter: [https://twitter.com/IGBB\\_Director](https://twitter.com/IGBB_Director) ..... Facebook: <https://www.facebook.com/igbb.msstate>  
Omics Biology Lab ..... 102 Pace Seed Lab (650 Stone Blvd.), Mississippi State, MS 39762 ..... 662-325-9758

**INSTITUTE FOR IMAGING & ANALYTICAL TECHNOLOGIES (I2AT)**

Administrative Office ..... 200 Research Blvd., Starkville, MS ..... 662-325-3019  
Mail Stop 9630 ..... P.O. Box 6020  
Fax ..... 662-325-5433  
East Office ..... 19 Clay Lyle Building ..... 662-325-3019  
Mail Stop 9630 ..... P.O. Box 6020  
Fax ..... 662-325-0246

**INSTITUTE FOR NEUROCOGNITIVE SCIENCE AND TECHNOLOGY (See Institute for Imaging and Analytical Technologies)**

Department Office ..... 1207 Hwy. 182 W ..... 325-0237  
Fax ..... 325-3496

**INSTITUTIONAL RESEARCH & EFFECTIVENESS**

Institutional Research ..... 269A Allen Hall ..... 325-3920  
Mail Stop 9712 ..... P.O. Box EY  
Fax ..... 325-3514  
Institutional Effectiveness ..... 244 Magruder Street (2nd Floor) ..... 325-0831  
Mail Stop 9726  
Fax ..... 325-0832  
Test Services (Faculty Evaluations & Scanning Services) ..... 258 Allen Hall ..... 325-7444, 325-7448



Mail Stop 9712 .....  
 Fax ..... 325-3514

**INSTRUCTIONAL RESOURCES CENTER: (See Center for Teaching & Learning)**

**INSTRUCTIONAL SYSTEMS AND WORKFORCE DEVELOPMENT**

Mail Stop 9730 ..... P.O. Box 9730  
 Department.Office ..... 100 Industrial Ed ..... 662-325-2281  
 Fax ..... 662-325-7599  
 Twitter:https://twitter.com/msu\_iswd ..... Facebook:https://www.facebook.com/iswd\_grad/ .....  
 Youtube:https://www.youtube.com/channel/UCuxim1qbo64153SkZHQIEUg ..... LinkedIn:https://www.linkedin.com/in/iswdmsu .....  
 Instagram:https://www.instagram.com/msstateiswd/  
 Business Technology Education  
 Mail Stop 9730 ..... P.O. Box 9730  
 Department.Office ..... 100 Industrial Ed ..... 662-325-2281  
 Fax ..... 662-325-7599  
 Industrial Technology  
 Mail Stop 9730 ..... P.O. Box 9730  
 Department.Office ..... 100 Industrial Ed ..... 662-325-2281  
 Fax ..... 662-325-7599  
 Information Technology Services  
 Mail Stop 9730 ..... P.O. Box 9730  
 Department.Office ..... 250 Industrial Ed ..... 662-325-2280  
 Fax ..... 662-325-7599  
 Veterans' Certificate Program  
 Mail Stop 9730 ..... P.O. Box 9730  
 Department.Office ..... 250 Industrial Ed ..... 662-325-2280  
 Fax ..... 662-325-7599  
 Graduate Programs - Technology (MST), Instructional Technology (MSIT), Educational Specialist (Ed.S.) and Instructional Systems and Workforce Development (Ph.D.)  
 Mail Stop 9730 ..... P.O. Box 9730  
 Department.Office ..... 100 Industrial Ed ..... 662-325-2281  
 Fax ..... 662-325-7599

**INSURANCE: (See Business, College of - Finance and Economics)**

**INTERFRATERNITY COUNCIL**

Mail Stop 9534 ..... P.O. Box 6292  
 Department.Office ..... 198 Lee Blvd - Suite 300 Colvard Student Union ..... 325-3917  
 Mail Stop 9534 ..... P.O. Box 6292  
 Fax ..... 325-0524

**INTERIOR DESIGN PROGRAM**

Mail Stop 9543 ..... P.O. Box 6227  
 Department.Office ..... 125 Etheredge ..... 325-0530  
 Fax ..... 325-5754  
 Head ..... 325-7689

**INTERNAL AUDIT, OFFICE OF**

Mail Stop 9531 ..... P.O. Box 6211  
 Department.Office ..... 258 Magruder Street ..... 325-7353  
 Fax ..... 325-5016

**INTERNATIONAL BUSINESS ACADEMIC PROGRAMS: (See Business, College of)**

**INTERNATIONAL ENGAGEMENT (See International Institute)**

**INTERNATIONAL INSTITUTE**

Mail Stop 9778 ..... P.O. Box 6144  
 Department.Office ..... 116 Allen Hall ..... 325-8929  
 Fax ..... 325-4242  
 ENGLISH LANGUAGE INSTITUTE (ELI), International Institute ..... 103 Memorial Hall ..... 325-2648  
 Mail Stop 9733 ..... P.O. Box 6268  
 Fax ..... 325-4826  
 INTERNATIONAL ENGAGEMENT, International Institute ..... 100 Montgomery Hall ..... 325-8460  
 Mail Stop 9778 ..... P.O. Box 6144  
 Fax ..... 325-8583  
 INTERNATIONAL RELATIONS, International Institute ..... 100 Montgomery Hall ..... 325-5001  
 Mail Stop 9778 ..... P.O. Box 6144  
 Fax ..... 325-8583  
 INTERNATIONAL SERVICES OFFICE, International Institute ..... 116 Allen Hall ..... 325-8929  
 Mail Stop 9742 ..... P.O. Box 9742  
 Fax ..... 325-4242  
 STUDY ABROAD, OFFICE OF, International Institute ..... 116 Allen Hall ..... 325-8929  
 Mail Stop 9742 ..... P.O. Box 9742  
 Fax ..... 325-4242

**INTERNATIONAL RELATIONS (See International Institute)**

**INTERNATIONAL SERVICES OFFICE, International Institute**

Mail Stop 9742 ..... P.O. Box 9742  
 116 Allen Hall ..... 325-8929  
 Fax ..... 325-4242

**INTRAMURAL SPORTS: (See Recreational Sports)**

**ISER: Institute for Systems Engineering Research**

Mail Stop 9410 ..... P.O. Box 9410  
 3909 Halls Ferry Road, Vicksburg, MS ..... 601-634-8203  
 Fax ..... 601-634-7232



# K

## KINESIOLOGY

|                         |                    |          |
|-------------------------|--------------------|----------|
| Mail Stop 9575 .....    | P.O. Box 6186      |          |
| Department Office ..... | McCarthy Gym ..... | 325-2963 |
| P.O. Box 6186           |                    |          |
| Fax .....               |                    | 325-4525 |

# L

## LANDSCAPE ARCHITECTURE DEPARTMENT: (See Agriculture & Life Sciences, College of)(See also Mississippi Agricultural and Forestry Experiment Station)

### LEADERSHIP PROGRAMS

|  |                        |          |
|--|------------------------|----------|
| Student Leadership and Community Engagement, Office of ..... | 313 Moseley Hall ..... | 325-0244 |
| Mail Stop 9554 .....   | P.O. Box 5202          |          |
| Fax .....  |                        | 325-0342 |
| Montgomery Leadership Program .....                          |                        | 325-0244 |
| Maroon Volunteer Center .....                                | 306 South Hall .....   | 325-2150 |
| Day One Leadership Community .....                           |                        | 325-0244 |

### LEARNING CENTER, THE

|  |                       |                        |
|--|-----------------------|------------------------|
| Mail Stop 9711 .....                             | P.O. Box 9710         |                        |
| Main Office .....                                | 267 Allen Hall .....  | 325-2957               |
| Email/URL .....                                  |                       | tlc@colled.msstate.edu |
| The Learning Skills Support Program (LSSP) ..... | 246A Allen Hall ..... | 325-3463               |
| The Promise Student Support Program (PSSP) ..... | 262C Allen Hall ..... | 325-3794               |
| Computer Lab A (By Reservation - PC Lab) .....   | 246 Allen Hall .....  | 325-7179               |
| Computer Lab B (Open - PC Lab) .....             | 264 Allen Hall .....  | 325-7249               |
| Computer Lab C (Open - Macintosh Lab) .....      | 262 Allen Hall .....  | 325-7250               |
| Tutoring Lab .....                               | 266 Allen Hall .....  | 325-8613               |

### LIBRARY, UNIVERSITY

|   |                                   |              |
|---|-----------------------------------|--------------|
| Mail Stop 9570 .....                            | P.O. Box 5408                     |              |
| LIBRARY HOURS: .....                            |                                   | 325-7668     |
| Access Services                                 |                                   |              |
| Holds/Finés .....                               | Hardy Road .....                  | 325-8706     |
| Interlibrary Loan .....                         | Hardy Road .....                  | 325-7678     |
| Invoices .....                                  | Hardy Road .....                  | 325-8183     |
| Office .....                                    | Hardy Road .....                  | 325-7668     |
| Reserve .....                                   | Hardy Road .....                  | 325-8706     |
| Supervisor .....                                | Hardy Road .....                  | 325-7664     |
| TTY (Hearing Impaired) .....                    | Hardy Road .....                  | 325-8183     |
| Acquisitions .....                              | Hardy Road .....                  | 325-7673     |
| Architecture Branch .....                       | Giles Architecture Building ..... | 325-2204     |
| Architecture-Jackson Branch & Info Center ..... | Jackson, MS .....                 | 601-354-6184 |
| Archives .....                                  | Hardy Road .....                  | 325-7663     |
| Binding .....                                   | Hardy Road .....                  | 325-7674     |
| Cataloging .....                                | Hardy Road .....                  | 325-7665     |
| Collection Development .....                    | Hardy Road .....                  | 325-0778     |
| Computer Commons .....                          | Hardy Road .....                  | 325-8119     |
| Congressional & Political Research Center ..... | Hardy Road .....                  | 325-7663     |
| Current Journals .....                          | Hardy Road .....                  | 325-3819     |
| Dean's Office .....                             |                                   | 325-4019     |
| Fax .....                                       |                                   | 325-4263     |
| Digital Preservation & Access Unit .....        | Hardy Road .....                  | 325-8398     |
| Gifts .....                                     | Hardy Road .....                  | 325-0778     |
| Government Documents .....                      | Hardy Road .....                  | 325-0008     |
| Grant Collections (Ulysses S. Grant) .....      |                                   | 325-4552     |
| Grisham Room .....                              | Hardy Road .....                  | 325-2559     |
| Instructional Media Center .....                | Hardy Road .....                  | 325-7676     |
| Library Instruction Services .....              | Hardy Road .....                  | 325-0810     |
| Meridian Branch .....                           | Meridian, MS .....                | 601-484-0236 |
| Microforms .....                                | Hardy Road .....                  | 325-0008     |
| Outreach .....                                  | Hardy Road .....                  | 325-7671     |
| Reference Desk & Information .....              | Hardy Road .....                  | 325-7667     |
| Serials .....                                   | Hardy Road .....                  | 325-9685     |
| Special Collections .....                       | Hardy Road .....                  | 325-7679     |
| Stack Maintenance .....                         | Hardy Road .....                  | 325-7675     |
| Systems Office Help Desk .....                  | Hardy Road .....                  | 325-2842     |
| Templeton Music Museum .....                    | Hardy Road .....                  | 325-6634     |
| Thesis/Dissertation Review .....                | Hardy Road .....                  | 325-2170     |
| Veterinary Medicine Branch .....                | Wise Center .....                 | 325-1240     |

### LICENSING PROGRAM: (See Trademark Licensing Program)

### LIFE SCIENCES & BIOTECHNOLOGY INSTITUTE: (See Institute for Genomics, Biocomputing, and Biotechnology)

LONGEST, JOHN C. STUDENT HEALTH CENTER: (See Student Health Center)



**MAFES SALES STORE (CHEESE)(See Mississippi Agricultural and Forestry Experiment Station)**

Mail Stop 9806 ..... P.O. Box 6109  
Department.Office..... Glass Annex Herzer ..... 325-2338  
Fax ..... 325-9687

**MAIL SERVICES**

Mail Stop 9600 ..... P.O. Box 9600  
Department.Office..... 405 Garrard Road East, Starkville, MS 39759 ..... 325-3835  
Fax ..... 325-0800

**MANAGEMENT & INFORMATION SYSTEMS: (See Business, College of)**

**MARKETING, QUANTITATIVE ANALYSIS & BUSINESS LAW: (See Business, College of)**

**MAROON AND WRITE**

Mail Stop 9561 ..... P.O. Box 6071  
280 Magruder Street ..... 325-3738  
Twitter:<https://twitter.com/MSUQEP> ..... Facebook:<https://www.facebook.com/QEPMSU>

**MAROON VOLUNTEER CENTER**

Mail Stop 9554 ..... P.O. Box 5202  
C306 Moseley Hall ..... 325-2150  
Meggan.Franks..... 325-2150

**MATHEMATICS & STATISTICS**

Mail Stop 9715 ..... P.O. Box MA  
Department.Office..... 410 Allen ..... 325-3414  
Fax ..... 325-0005  
Math Domain..... 111 Allen ..... 325-5805

**MBA DISTANCE PROGRAM: (See Business, College of)**

**McARTHUR COURT/CAFE: (See Dining Services)**

**McKAY FOOD & ENOLOGY LABORATORY, A.B.: (See Mississippi Agricultural and Forestry Experiment Station) (See also Agriculture & Life Sciences, College of - Human Sciences)**

**MEAT LAB: (See Mississippi Agricultural and Forestry Experiment Station) (See also Agriculture & Life Sciences, College of - Animal & Dairy Sciences, Dept. of)**

**MECHANICAL ENGINEERING**

Mail Stop 9552  
Mechanical.Engineering..... 210 Carpenter ..... 325-3260  
Mail Stop 9552  
Fax ..... 325-7223  
Undergraduate.Academic.Advising..... 314 Carpenter ..... 325-0618  
Mail Stop 9552 ..... ugradacademics@me.msstate.edu  
Fax ..... 325-7223  
Mechanical.Engineering.Shop..... 101 B Patterson ..... 325-7326

**MERIDIAN CAMPUS**

Mail Stop 9300  
1000 Hwy 19 N, Meridian 39307  
Fax ..... 601-484-0139  
Academic Divisions:  
Arts & Sciences..... 601-484-0140  
Social Work..... 601-484-0144  
Business..... 601-484-0150  
Education..... 601-484-0170  
Admissions/Student.Records..... 601-484-0132  
Automated.Directory..... 601-484-0100  
Campus.Police..... 601-484-0199  
Cashier's.Office..... 601-484-0133  
Computer.Information.Systems..... 601-484-0123  
Dean's.Office..... 601-484-0101  
Fax ..... 601-484-0139  
Drop/Add/Withdrawal..... 601-484-0132  
East.Miss.Center.for.Educational.Development..... 601-484-0300  
Financial.Aid..... 601-484-0134  
Information.Desk/Switchboard..... 601-484-0108  
Library.Services..... 601-484-0236  
Maintenance/Physical.Plant..... 601-484-0191  
MSU.Foundation..... 601-484-0493  
Public.Affairs..... 601-484-0113  
Recruiting..... 601-484-0229  
Riley.Center.for.Education.and.Performing.Arts..... 601-696-2200  
Student.Services..... 601-484-0230  
Fax ..... 601-484-0339  
The.Bulldog.Shop..... 601-484-0200  
Fax ..... 601-696-2350

**MINORITY AFFAIRS: (See Holmes Cultural Diversity Center)**

**MISSISSIPPI AGRICULTURAL AND FORESTRY EXPERIMENT STATION (MAFES)**

Director..... 201C Bost ..... 325-2953  
Mail Stop 9760 ..... P.O. Box 9760

|   |  |              |
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| Associate Director (Research Planning).....                         | 210 Bost .....   | 325-0868     |
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| Fax .....   |  | 325-3001     |
| Associate Director (Research Support).....                          | 210 Bost .....   | 325-0866     |
| Mail Stop 9740 .....  | P.O. Box 9740 .....  |              |
| Fax .....   |  | 325-3001     |
| Assistant Director, Financial Services.....                         | 207 A Bost .....   | 325-8104     |
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| Fax .....   |  | 325-3001     |
| MAFES Engineer.....   | North Farm .....   | 325-0921     |
| Mail Stop 9621 .....  | P.O. Box 9621 .....  |              |
| A.B. McKay Food & Enology Laboratory                                |  |              |
| Department Office.....  | North Farm .....   | 325-3005     |
| Mail Stop 9740 .....  | P.O. Box 9740 .....  |              |
| Agricultural & Biological Engineering                               |  |              |
| Department Office.....  | 130 Creelman Street .....  | 325-3282     |
| Mail Stop 9632 .....  | P.O. Box 9632 .....  |              |
| Fax .....   |  | 325-3853     |
| Agricultural Economics  |  |              |
| Department Office.....  | 102 Lloyd-Ricks-Watson .....                                     | 325-2750     |
| Mail Stop 9755 .....  | P.O. Box 5187 .....  |              |
| Fax .....   |  | 325-8777     |
| Animal & Dairy Sciences   |  |              |
| Department Office.....  | Wise Center .....  | 325-2802     |
| Mail Stop 9815 .....  | P.O. Box 9815 .....  |              |
| Fax .....   |  | 325-8873     |
| Beef Unit.....  | South Farm .....   | 325-2802     |
| Dairy Unit.....   | Sessums .....  | 325-2802     |
| Equine Unit.....  | South Farm .....   | 325-2802     |
| Essig Nutrition Laboratory.....                                     | Scales Building .....  | 325-3185     |
| Meat Lab.....   | 110 Ballew .....   | 325-2932     |
| Mississippi Horse Park.....   | 716 Poorhouse Road East .....                                    | 325-9350     |
| Therapeutic Riding.....   | South Farm .....   | 325-2802     |
| Biochemistry, Molecular Biology, Entomology & Plant Pathology       |  |              |
| Department Office.....  | 402 Dorman .....   | 325-2640     |
| Mail Stop 9655 .....  | P.O. Box 9655 .....  |              |
| Fax .....   |  | 325-8955     |
| Biochemistry and Molecular Biology Unit.....                        | 402 Dorman Hall .....  | 325-2640     |
| Mail Stop 9655 .....  |  | 325-8955     |
| Fax .....   |  | 325-8955     |
| Entomology Unit.....  | 103 Clay Lyle Building .....                                     | 325-2085     |
| Mail Stop 9775 .....  |  | 325-8837     |
| Fax .....   |  | 325-8837     |
| Plant Disease and Nematology Diagnostics Laboratory.....            | 9 Bost .....   | 325-8336     |
| Mail Stop 9612 .....  |  | 325-8336     |
| Fax .....   |  | 325-8336     |
| Plant Pathology Unit.....   | 402 Dorman Hall .....  | 325-3139     |
| Mail Stop 9655 .....  |  | 325-8955     |
| Fax .....   |  | 325-8955     |
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| Mail Stop 9398 .....  | P.O. Box 327 .....   |              |
| Fax .....   |  | 662-738-5564 |
| Keith Daniels, Manager  |  |              |
| Central Mississippi Research & Extension Center (Raymond, MS)       |  |              |
| Sherry Surrette, Head   |  |              |
| Department Office.....  | 1320 Seven Springs Road, Raymond, MS 39154 .....                 | 601-857-2284 |
| Mail Stop 9384 .....  |  | 601-857-2358 |
| Fax .....   |  | 601-857-2358 |
| Brown Loam Branch Experiment Station (Raymond, MS)                  |  |              |
| Bisoondat Macoon, Assc Research Prof and Int Facilities Coordinator |  |              |
| Department Office.....  | 1676 Brown Loam Road, Raymond, MS 39154 .....                    | 601-857-5952 |
| Mail Stop 9391 .....  |  | 601-857-2887 |
| Fax .....   |  | 601-857-2887 |
| Coastal Plain Branch Experiment Station (Newton, MS)                |  |              |
| Billy Johnson, Research Associate III and Tony Adams, Herdsman      |  |              |
| Department Office.....  | 51 Coastal Plain Road, Newton, MS 39154 .....                    | 601-683-2084 |
| Mail Stop 9392 .....  |  | 601-683-6770 |
| Fax .....   |  | 601-683-6770 |
| Truck Crops Branch Experiment Station (Crystal Springs, MS)         |  |              |
| Peter Hudson, Operations Coordinator                                |  |              |
| Department Office.....  | P.O. Box 231, 2024 Exp Sta Road, Crystal Springs, MS 39059 ..... | 601-892-3731 |
| Mail Stop 9396 .....  |  | 601-892-2056 |
| Fax .....   |  | 601-892-2056 |
| Coastal Research & Extension Center (Biloxi, MS)                    |  |              |
| Sherry Surrette, Interim Head.....                                  |  | 228-388-4710 |
| Mail Stop 9385 .....  |  | 228-388-1375 |
| Fax .....   |  | 228-388-1375 |
| Department Office.....  | 1815 Poppes Ferry Road, Biloxi, MS 39532 .....                   | 228-388-4710 |
| Mail Stop 9385 .....  |  | 228-388-1375 |
| Fax .....   |  | 228-388-1375 |
| Beaumont Horticultural Unit (Beaumont, MS)                          |  |              |

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| Mail Stop 9394 .....  |  |              |
| Fax .....   |  | 601-788-5522 |
| Experimental Seafood Processing Lab (Pascagoula, MS)                              |  |              |
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| Fax .....   |  | 228-762-7783 |
| McNeill Unit (Poplarville, MS)  |  |              |
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| Mail Stop 9393 .....  |  |              |
| Fax .....   |  | 601-795-0653 |
| South Mississippi Branch Experiment Station (Poplarville, MS)                     |  |              |
| Department.Office.....  | P.O. Box 193, Poplarville, MS 39470 .....      | 601-795-4525 |
| Mail Stop 9393 .....  |  |              |
| Fax .....   |  | 601-795-0653 |
| White Sand Unit (White Sand, MS)  |  |              |
| Department.Office.....  | 2608 Hwy 26 West, Poplarville, MS 39470 .....  | 601-795-4805 |
| Mail Stop 9393 .....  |  |              |
| Delta Research and Extension Center (Stoneville, MS)                              |  |              |
| Jeff Johnson, Head.....   |  | 662-686-3205 |
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| Fax .....   |  | 662-686-7336 |
| Department.Office.....  | P.O. Box 197, Stoneville, MS 38776 .....       | 662-686-3205 |
| Mail Stop 9388 .....  |  |              |
| Fax .....   |  | 662-686-7336 |
| Thad Cochran National Warmwater Aquaculture Center (Stoneville)                   |  |              |
| Department.Office.....  |  | 662-686-3242 |
| Fax .....   |  | 662-686-3320 |
| North Mississippi Research and Extension Center (Verona, MS)                      |  |              |
| Reuben Moore, Interim Head.....   |  | 662-566-2201 |
| Fax .....   |  | 662-566-4969 |
| Department.Office.....  | P.O. Box 1690, Verona, MS 38879 .....          | 662-566-2201 |
| Mail Stop 9389 .....  |  |              |
| Fax .....   |  | 662-566-4969 |
| North Miss. Branch Experiment Station (Holly Springs, MS)                         |  |              |
| Department.Office.....  | 42 MAFES Circle, Holly Springs, MS 38635 ..... | 662-566-4969 |
| Mail Stop 9389 .....  |  |              |
| Fax .....   |  | 662-252-5680 |
| Northeast Miss. Branch Experiment Station (Verona, MS)                            |  |              |
| N.W. Buehring, Superintendent   |  |              |
| Department.Office.....  | P.O. Box 1690, Verona, MS 38879 .....          | 662-566-2201 |
| Mail Stop 9389 .....  |  |              |
| Fax .....   |  | 662-566-2257 |
| Pontotoc Ridge-Flatwoods Branch Exp. Station (Pontotoc, MS)                       |  |              |
| Mail Stop 9400 .....  |  |              |
| Department.Office.....  | 8320 Hwy 15 South, Pontotoc, MS 38863 .....    | 662-489-4621 |
| Fax .....   |  | 662-489-6011 |
| Prairie Research Unit (Prairie, MS)   |  |              |
| Department.Office.....  | P.O. Box 60, Prairie, MS 39756 .....           | 662-369-4426 |
| Mail Stop 9401 .....  |  |              |
| Fax .....   |  | 662-369-9547 |
| Cheese Office (MAFES Sales Store)   |  |              |
| Mail Stop 9806 .....  | P.O. Box 6109 .....                            |              |
| Department.Office.....  | Glass Annex Herzer .....                       | 325-2338     |
| Fax .....   |  | 325-9687     |
| Dairy Manufacturing Plant   |  |              |
| Mail Stop 9807 .....  | P.O. Box 9807 .....                            |              |
| Department.Office.....  | 124 Herzer .....                               | 325-2485     |
| Fax .....   |  | 325-4139     |
| Entomology and Plant Pathology (see Biochemistry, Mol. Biol., Ent. & Plant Path.) |  |              |
| Food Science, Nutrition and Health Promotion                                      |  |              |
| Mail Stop 9805 .....  | P.O. Box 9805 .....                            |              |
| Department.Office.....  | 107 Herzer .....                               | 325-3200     |
| Fax .....   |  | 325-8728     |
| Food Processing Plant   |  |              |
| Mail Stop 9805 .....  | P.O. Box 9805 .....                            |              |
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| Department.Office.....  | 120 Lloyd-Ricks-Watson .....                   | 325-2950     |
| Fax .....   |  | 325-8188     |
| Director  |  |              |
| Mail Stop 9745 .....  | P.O. Box 9745 .....                            |              |
| Moore Hall Office   |  |              |
| Mail Stop 9746 .....  | P.O. Box 9746 .....                            |              |
| Department.Office.....  | 108 Moore .....                                | 325-3820     |
| Fax .....   |  | 325-7700     |
| Institute for Genomics, Biocomputing and Biotechnology.....                       | 2 Research Park .....                          | 325-7647     |
| Mail Stop 9627 .....  | P.O. Box 9627 .....                            |              |
| Fax .....   |  | 325-7692     |
| Landscape Architecture  |  |              |
| Department.Office.....  | LA Facility, Suite C103 .....                  | 325-3012     |
| Mail Stop 9725 .....  | P.O. Box 9725 .....                            |              |

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| Fax .....  |   | 325-7893 |
| MAFES Conference Center  |   |          |
| MAFES Sales Store (Cheese)   |   |          |
| Mail Stop 9806 .....   | P.O. Box 6109                               |          |
| Department.Office.....   | Glass Annex Herzer .....                    | 325-2338 |
| Fax .....  |   | 325-9687 |
| Plant and Soil Sciences  |   |          |
| Department.Office.....   | 117 Dorman .....                            | 325-2311 |
| Mail Stop 9555 .....   | P.O. Box 9555                               |          |
| Fax .....  |   | 325-8742 |
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| Crops/Soils.....   | 117 Dorman .....                            | 325-2311 |
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| Mail Stop 9555 .....   | P.O. Box HM                                 |          |
| Horticulture.....  | 117 Dorman .....                            | 325-2311 |
| Horticulture.Greenhouses.....  | Stone Boulevard .....                       | 325-2311 |
| North Farm.....  | Highway 182 .....                           | 325-8472 |
| Weed Science.....  | 117 Dorman .....                            | 325-2311 |
| Poultry Science  |   |          |
| Mail Stop 9665 .....   | P.O. Box 9665                               |          |
| Department.Office.....   | 100 Hill Poultry Science Building .....     | 325-3416 |
| Fax .....  |   | 325-8292 |
| Feed Mill.....   | Poultry Farm .....                          | 325-3676 |
| Poultry.Research.Center.....   | Poultry Farm .....                          | 325-3259 |
| Research Support   |   |          |
| Experimental.Statistics.....   | 149 Dorman .....                            | 325-2061 |
| Mail Stop 9653 .....   | P.O. Box 9653                               |          |
| Fax .....  |   | 325-7779 |
| Foundation Seed Stocks (and Variety Testing Lab)                                     |   |          |
| Brad Burgess, Director.....  | 126 Pace .....                              | 325-2390 |
| Mail Stop 9811 .....   | P.O. Box 9811                               |          |
| Fax .....  |   | 325-8118 |
| MAFES Research Centers   |   |          |
| Keith Daniels, Superintendent.....   | North Farm .....                            | 325-8472 |
| Mail Stop 9631 .....   | P.O. Box 9631                               |          |
| Fax .....  |   | 325-8057 |
| ARC Business.Office.....   | North Farm .....                            | 325-8199 |
| ARC Farm.Operations.Unit.....  | South Farm .....                            | 325-2991 |
| ARC Forage.Unit.....   | South Farm .....                            | 325-3762 |
| DRC Farm.Operation.Unit.....   | Sessums .....                               | 325-1531 |
| MAFES.Maintenance.Shop.....  | South Farm .....                            | 325-2260 |
| Motor.Pool.Business.Office.....  | North Farm .....                            | 325-8472 |
| Plant Science.Shop.....  | North Farm .....                            | 325-2271 |
| Variety Testing Lab (and Foundation Seed Stocks)                                     |   |          |
| Brad Burgess, Director.....  |   | 325-7754 |
| Mail Stop 9811 .....   | P.O. Box 9811                               |          |
| Seed Technology  |   |          |
| Mail Stop 9810 .....   | P.O. Box 9810                               |          |
| Department.Office.....   | 117 Dorman .....                            | 325-2311 |
| Social Science Research Center   |   |          |
| Mail Stop 9628 .....   | P.O. Box 5287                               |          |
| Department.Office.....   | 103 Research Park .....                     | 325-7127 |
| Fax .....  |   | 325-7966 |
| Veterinary Medicine  |   |          |
| Mail Stop 9825 .....   | P.O. Box 9825                               |          |
| Department.Office.....   | Wise Center .....                           | 325-1205 |
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| Wildlife, Fisheries and Aquaculture  |   |          |
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| Department.Head.....   | 209 Thompson Annex .....                    | 325-3830 |
| Main Office.....   | 209 Thompson Annex .....                    | 325-3133 |
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| <b>MISSISSIPPI BOLL WEEVIL MANAGEMENT</b>  |   |          |
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| <b>MISSISSIPPI COOPERATIVE FISH AND WILDLIFE RESEARCH UNIT</b>                       |   |          |
| Director's.Office.....   | 221 Thompson Hall/100 Stone Boulevard ..... | 325-2643 |
| Mail Stop 9690 .....   | P.O. Box 9691                               |          |
| Fax .....  |   | 325-4763 |
| <b>MISSISSIPPI CROP IMPROVEMENT ASSOCIATION</b>                                      |   |          |
| Mail Stop 9809 .....   | P.O. Box MS                                 |          |
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| Fax .....  |   | 325-8158 |
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**MISSISSIPPI HEALTH POLICY RESEARCH CENTER**

Department.Office..... 153 Mississippi Parkway, Canton, MS 39046 ..... 601-407-2748  
 Fax ..... 601-898-3705

**MISSISSIPPI HORSE PARK AGRICENTER AND FAIRGROUNDS: (See Agriculture & Life Sciences, College of - Animal and Dairy Sciences, Dept. of)**

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**MISSISSIPPI STATE CHEMICAL LABORATORY**

Mail Stop 9572 ..... P.O. Box CR  
 1145 Hand Lab, 310 President's Circle, Mississippi State, MS 39762 ..... 325-3428  
 Fax ..... 325-7807  
 State Chemist...Dr.Ashli.Brown..... 1145 Hand Lab ..... 325-3428  
 Email/URL ..... info@mscl.msstate.edu

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 Department of Archives & History  
 Northeast Miss.Field.Office..... Buckner Lane ..... 325-7892  
 Highway.Patrol:..... Starkville, MS  
 P.O. Box 589  
 Department.Office..... Hwy. 82 ..... 323-5314  
 Petroleum Products Lab: (See Miss State Chemical Laboratory)  
 Seed Improvement Association: (See Miss Seed Improvement Assoc)  
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 State Seed Testing Laboratory:  
 Mail Stop 9814 ..... P.O. Box 5207  
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**MUSIC**

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 Department.Head..... Music Building A, Morrill Rd ..... 325-3070  
 Mail Stop 9734 ..... P.O. Box 9734

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**N**

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**NATIONAL RESEARCH AND TRAINING CENTER ON BLINDNESS AND LOW VISION (NRTC)**

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 Department.Office..... 150 Industrial Education Building ..... 325-2001  
 Email/URL ..... nrtc@colled.msstate.edu  
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**NATIONAL STRATEGIC PLANNING & ANALYSIS RESEARCH CENTER (NSPARC)**

Mail Stop 9622 ..... P.O. Box 6027 ..... nsparc@nsparc.msstate.edu  
 600 Russell Street, Second Floor, Starkville, MS 39759 ..... (662)325-9242  
 Fax ..... (662)325-1310

**NAZARENE STUDENT FELLOWSHIP**

Department.Office..... 305 Lynn Lane, Starkville ..... 323-0089

**NORTH FARM**

Department.Office..... Building 23 ..... 325-8472

**NORTHERN GULF INSTITUTE**

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 Fax ..... 662-325-7692

Stennis Space Center..... 1021 Balch Blvd, Stennis Space Center, MS 39529 ..... 228-688-4218  
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**NUTRITION SPECIALIST - EXTENSION: (See Extension Service or Agriculture and Life Sciences, College of - Human Sciences)**



**OFFICE OF FRATERNITY & SORORITY LIFE**

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 Interfraternity Council (IFC)  
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**Office of Institutional Diversity and Inclusion**

Mail Stop 9609 ..... P.O. Box 6199  
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Mail Stop 9697 ..... P.O. Box 9697 ..... cio@msstate.edu  
 117 Allen Hall ..... 325-9311  
 Fax ..... 325-8921



**PANHELLENIC COUNCIL**

Department Office ..... 198 Lee Blvd - Suite 300 Colvard Student Union ..... 325-3917  
 Mail Stop 9534 ..... P.O. Box 6292  
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**PARENT SERVICES**

Mail Stop 9505 ..... P.O. Box 9505  
 Department Office ..... Allen Hall Room 608 ..... 325-3611  
 Fax ..... 325-0637

**PARKING SERVICES (Parking Permits, Citation Info)**

Department Office ..... Roberts Building 412 Lee Blvd ..... 325-2661, 325-3526  
 Mail Stop 9568 ..... P.O. Box 6350 ..... parkingservices@parkingtransit.msstate.edu  
 Fax ..... 325-1771  
 Director ..... Roberts Building ..... 325-1827  
 Associate Director, Parking & Transit ..... Roberts Building ..... 325-2755  
 Parking Manager ..... Roberts Building ..... 325-0924  
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 Events Coordinator ..... Roberts Building ..... 325-3940  
 Marketing & Communications Coordinator ..... Roberts Building ..... 325-3548  
 Bully Bike Program ..... Roberts Building ..... 325-3548  
 Business Coordinator ..... 325-5771  
 Reservations (Parking & Transit) ..... 325-3940

**PATHFINDERS**

Mail Stop 9628 ..... P.O. Box 5287  
 Department Office ..... 1 Research Blvd., Suite 103 ..... 325-7127  
 Director ..... 1 Research Blvd., Suite 103 ..... 325-3936  
 Reporting ..... 1 Research Blvd., Suite 103 ..... 325-0030  
 Student Services ..... 204 Ballew Hall ..... 325-0595

**PAYROLL**

Mail Stop 9602 ..... P.O. Box 9602  
 Department Office ..... 329 McArthur Hall ..... 325-2753

**PERSONNEL: (See Human Resources Management)**

**PEST MANAGEMENT SPECIALIST: (See Agriculture & Life Sciences, College of - Entomology & Plant Pathology, Dept. of)**

**PESTICIDE COORDINATOR AND PESTICIDE IMPACT ASSESSMENT PROGRAM (PIAP)**

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| Fax .....   |                               | 325-5204  |
| <b>PETROLEUM PRODUCTS LAB: (See Miss. State Chemical Lab)</b>   |                               |   |
| <b>PGA GOLF MANAGEMENT: (See Business, College of)</b>  |                               |   |
| <b>PHILOSOPHY &amp; RELIGION</b>  |                               |   |
| Mail Stop 9577 .....  | P.O. Box JS                   |   |
| Department.Office.....  | Etheredge Hall, Rm 228 .....  | 325-2382  |
| Fax .....   |                               | 325-3340  |
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| <b>PHYSICAL PLANT DEPARTMENT: (See Facilities Management)</b>   |                               |   |
| <b>PHYSICS &amp; ASTRONOMY, DEPARTMENT OF</b>   |                               |   |
| Mail Stop 9538 .....  | P.O. Box 5167                 |   |
| Department.Office.....  | 125 Hilbun .....              | 325-2806  |
| Fax .....   |                               | 325-8898  |
| Analytical Instrument Service.....  | 50 Hilbun .....               | 325-3784  |
| Fax .....   |                               | 325-8898  |
| <b>PHYSIOLOGY BARN: (See Agriculture &amp; Life Sciences, College of - Animal &amp; Dairy Science, Dept. of)</b>  |                               |   |
| <b>PLANNING, DESIGN, &amp; CONSTRUCTION ADMINISTRATION</b>  |                               |   |
| Mail Stop 9604 .....  | P.O. Box 5208 .....           | <a href="http://www.opdca.msstate.edu/">http://www.opdca.msstate.edu/</a> |
| Gast Building .....   |                               | 325-5830  |
| Fax .....   |                               | 325-4531  |
| Director, Planning, Design & Construction.....  | 225 Gast Building .....       | 325-3788  |
| Associate Director, Engineering Services.....   | 223 Gast Building .....       | 325-5899  |
| Sustainability Coordinator.....   | 222 Gast Building .....       | 325-6637  |
| Associate Director, Planning, Design & Space Mgt.....   | 217 Gast Building .....       | 325-9403  |
| AutoCad Operator.....   | 212 Gast Building .....       | 325-1858  |
| Project Manager.....  | 220 Gast Building .....       | 325-6574  |
| Associate Director, Construction & Budget Analysis.....   | 226 Gast Building .....       | 325-5830  |
| Construction Administrator: Capital Projects.....   | 228 Gast Building .....       | 325-3856  |
| Construction Administrator: Work Mgt. (small projects).....   | 230 Gast Building .....       | 325-8662  |
| Construction Project Coordinator.....   | 229 Gast Building .....       | 325-5830  |
| <b>PLANT AND SOIL SCIENCES, DEPARTMENT OF: (See Agriculture &amp; Life Sciences, College of)(See also Mississippi Agricultural and Forestry Experiment Station)</b> |                               |   |
| <b>PLANT PATHOLOGISTS: (See Agriculture &amp; Life Sciences, College of - Entomology &amp; Plant Pathology)</b>   |                               |   |
| <b>POLICE DEPARTMENT:..... ** EMERGENCY **..... 911</b>   |                               |   |
| Mail Stop 9506 .....  | P.O. Box BJ                   |   |
| Service (Non-Emergency).....  | Williams Building .....       | 325-2121  |
| Assistant Director/Administration.....  | Williams Building .....       | 325-1812  |
| Crime Prevention/Coordinator/Training & Supply.....   | Williams Building .....       | 325-3525  |
| Accreditation/Emergency Management.....   | Williams Building .....       | 325-4778  |
| Investigations.....   | Williams Building .....       | 325-1811  |
| Patrol Division/Commander/Special Events.....   | Williams Building .....       | 325-4114  |
| Police Records.....   | Williams Building .....       | 325-5205  |
| Fax .....   |                               | 325-1813  |
| <b>POLITICAL SCIENCE &amp; PUBLIC ADMINISTRATION, DEPARTMENT OF</b>   |                               |   |
| Mail Stop 9561 .....  | P.O. Box PC                   |   |
| Main Office.....  | 105 Bowen Hall .....          | 325-2711  |
| Fax .....   |                               | 325-2716  |
| Graduate Program.....   | 105 Bowen Hall .....          | 325-2711  |
| Undergraduate Program.....  | 105 Bowen Hall .....          | 325-2711  |
| <b>POST OFFICE, UNIVERSITY</b>  |                               |   |
| 195 Lee Blvd.....   |                               | 323-5772  |
| <b>POULTRY SCIENCES, DEPARTMENT OF: (See Agriculture &amp; Life Sciences, College of)</b>   |                               |   |
| <b>POULTRY-EXTENSION SERVICE</b>  |                               |   |
| Mail Stop 9665 .....  | P.O. Box 9665                 |   |
| Department.Office.....  | Poultry Admin. Building ..... | 325-2853  |
| <b>PRESBYTERIAN COLLEGE FELLOWSHIP (PCUSA)</b>  |                               |   |
| Office .....  | 307 University Dr .....       | 323-1994  |
| <b>PRESCHOOL: (See Aiken Village Preschool)</b>   |                               |   |
| <b>PRESIDENT'S OFFICE</b>   |                               |   |
| Mail Stop 9720 .....  | P.O. Box 6018                 |   |
| President.....  | Lee Hall, Suite 4000 .....    | 325-3221  |
| Fax .....   |                               | 325-3189  |
| <b>PRESIDENTIAL ENDOWED SCHOLARSHIPS</b>  |                               |   |
| Mail Stop 9737 .....  | P.O. Box EH                   |   |
| Department.Office.....  | 210C Griffis Hall .....       | 325-2522  |
| Fax .....   |                               | 325-0086  |
| <b>PROCUREMENT AND CONTRACTS</b>  |                               |   |
| Mail Stop 9718 .....  | P.O. Box 5307                 |   |
| Department.Office.....  | 610 McArthur Hall .....       | 325-2550  |
| Fax .....   |                               | 325-8640  |
| Bids .....  | 636 McArthur Hall .....       | 325-2553  |
| Fax .....   |                               | 325-8640  |
| State Contracts.....  | 520 McArthur Hall .....       | 325-2861  |
| Fax .....   |                               |   |



|   |   |                     |
|---|---|---------------------|
| Director.....   | 520 McArthur Hall .....                           | 325-2135            |
| Fax .....   |   | 325-2861            |
| <b>PROPERTY CONTROL</b>                                       |   |                     |
| Mail Stop 9605 .....  | P.O. Box 6177 .....                               | 325-2545            |
| 405 Garrard Road East, Starkville, MS 39759 .....             |   | 325-4551            |
| Fax .....   |   | 325-2544            |
| Receiving.....  | 405 Garrard Road East, Starkville, MS 39759 ..... | 325-2544            |
| Mail Stop 9605 .....  | P.O. Box 6177 .....                               | 325-4551            |
| Fax .....   |   | 325-4551            |
| <b>PROVOST AND EXECUTIVE VICE PRESIDENT</b>                   |   |                     |
| Mail Stop 9723 .....  | P.O. Box BQ .....                                 | provost@msstate.edu |
| Provost.....  | 3501 Lee Hall .....                               | 325-3742            |
| Fax .....   |   | 325-4039            |
| <b>PSYCHOLOGY DEPARTMENT</b>                                  |   |                     |
| Mail Stop 9514 .....  | P.O. Box 6161 .....                               |                     |
| Department Office.....  | 110 Magruder .....                                | 325-3202            |
| Fax .....   |   | 325-7212            |
| <b>PURCHASING DEPARTMENT: (See Procurement and Contracts)</b> |   |                     |
| Mail Stop 9718 .....  | P.O. Box 5307 .....                               |                     |
| 325-2550 .....  |   |                     |
| Fax .....   |   | 325-8640            |

# Q

# R

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| <b>RADVANYI CHAIR IN INTERNATIONAL SECURITY STUDIES</b>                |   |          |
| Mail Stop 9778 .....   | P.O. Box 6261 .....                               |          |
| Department Office.....   | 116 Allen Hall .....                              | 325-2008 |
| Fax .....  |   | 325-4242 |
| <b>RASPET FLIGHT RESEARCH LABORATORY</b>                               |   |          |
| Mail Stop 9823 .....   |   |          |
| 114 Airport Road, Starkville, MS 39759 .....                           |   | 325-3274 |
| Fax .....  |   | 325-3864 |
| <b>REAL ESTATE: (See Business, College of - Finance and Economics)</b> |   |          |
| <b>RECEIVING STATION</b>   |   |          |
| Mail Stop 9605 .....   | P.O. Box 6177 .....                               |          |
| 405 Garrard Road East, Starkville, MS 39759 .....                      |   | 325-2544 |
| Fax .....  |   | 325-4551 |
| Property Control.....  | 405 Garrard Road East, Starkville, MS 39759 ..... | 325-2545 |
| Mail Stop 9605 .....   | P.O. Box 6177 .....                               |          |
| Fax .....  |   | 325-4551 |
| <b>RECREATIONAL SPORTS</b>   |   |          |
| Mail Stop 9576 .....   | P.O. Box 6285 .....                               |          |
| Fax .....  |   | 325-8792 |
| Joe Frank Sanderson Center.....  | 325-PLAY .....                                    | 325-7529 |
| Associate Director (Lifelong Activities).....                          | Sanderson Center .....                            | 325-7981 |
| Associate Director (Programming).....                                  | Sanderson Center .....                            | 325-0347 |
| Associate Director (Rec. Facilities & Operations).....                 | Sanderson Center .....                            | 325-8965 |
| Building Maintenance Supervisor.....                                   | Sanderson Center .....                            | 325-8963 |
| Business Manager.....  | Sanderson Center .....                            | 325-4082 |
| Director.....  | Sanderson Center .....                            | 325-2179 |
| Equipment Issue.....   | Sanderson Center .....                            | 325-7529 |
| Facility Reservations.....   | Sanderson Center .....                            | 325-8965 |
| Racquetball Court Reservations.....                                    | Sanderson Center .....                            | 325-7529 |
| Intramural Sports Coordinator.....                                     | Sanderson Center .....                            | 325-1889 |
| Intramural Sports Information.....                                     | Sanderson Center .....                            | 325-0349 |
| Member Services Office.....  | Sanderson Center .....                            | 325-7244 |
| Natatorium.....  | 325-SWIM .....                                    | 325-7946 |
| Office Associate.....  | Sanderson Center .....                            | 325-7244 |
| Outdoor Adventures Coordinator.....                                    | Sanderson Center .....                            | 325-3633 |
| Payroll Manager.....   | Sanderson Center .....                            | 325-5521 |
| RecPlex Office.....  | RecPlex .....                                     | 325-7604 |
| Recreation Facilities Coordinator.....                                 | Sanderson Center .....                            | 325-8964 |
| Spirit Groups.....   | Sanderson Center .....                            | 325-0350 |
| Sports Clubs.....  | Sanderson Center .....                            | 325-8964 |
| <b>REFLECTOR, THE: (Student Newspaper)</b>                             |   |          |
| Mail Stop 9523 .....   | P.O. Box 5407 .....                               |          |
| 105 Lee Blvd. (Student Media Center) .....                             |   | 325-2374 |
| Fax .....  |   | 325-8985 |
| Editor .....   | 205 Student Media Center .....                    | 325-7905 |

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|--|--|--------------------|
| Email/URL .....  | editor@reflector.msstate.edu           |                    |
| Advertising Manager.....   | 207 Student Media Center .....         | 325-7907           |
| Email/URL .....  | advertise@reflector.msstate.edu        |                    |
| Business/Accounts Manager.....   |  | 325-2374           |
| <b>REFORMED UNIVERSITY FELLOWSHIP (RUF)</b>                                |  |                    |
| Department Office.....   | 525 Academy Road .....                 | 324-0180           |
| <b>REGISTRAR'S OFFICE</b>  |  |                    |
| Mail Stop 9702 .....   | P.O. Box 5268                          |                    |
| Fax .....  |  | 325-1846           |
| Automated Office Directory.....  | Garner .....                           | 325-2022           |
| Academic Holds.....  | Garner .....                           | 325-2025           |
| Fax .....  |  | 325-5766           |
| Classroom Assignments.....   | 279 Garner .....                       | 325-8293           |
| Curriculum and Publications.....   | 282 Garner .....                       | 325-2730           |
| Degree Verifications.....  | 261 Garner .....                       | 325-4123           |
| Diploma Replacements.....  | 261 Garner .....                       | 325-1906           |
| Enrollment Verification.....   | 278 Garner .....                       | 325-2662           |
| Grade Changes/AP, CLEP, and IB Credit.....                                 | Garner .....                           | 325-2023           |
| Graduation Applications.....   | 261 Garner .....                       | 325-4123           |
| Fax .....  |  | 325-4178           |
| Readmissions / Registration.....   | Garner .....                           | 325-2023           |
| Fax .....  |  | 325-5766           |
| Transcripts, MSU Official.....   | Garner .....                           | 325-2023           |
| Fax .....  |  | 325-5766           |
| Transcripts, Transfer: Community College or Another University.....        | Garner .....                           | 325-2023           |
| Fax .....  |  | 325-5766           |
| Transfer Articulation.....   | 261 Garner .....                       | 325-1906           |
| Fax .....  |  | 325-4178           |
| Withdrawals.....   |  | 325-2023           |
| <b>REHABILITATION AND VOCATIONAL SPECIAL NEEDS EDUCATION</b>               |  |                    |
| Mail Stop 9727 .....   | P.O. Box 9727                          |                    |
| Department Office.....   | 508 Allen Hall .....                   | 325-3426           |
| Director.....  | 508 Allen Hall .....                   | 325-3426           |
| Rehabilitation Education.....  | 508 Allen Hall .....                   | 325-3426           |
| Vocational Special Needs Education.....                                    | 508 Allen Hall .....                   | 325-3426           |
| <b>RELIGIOUS LIFE ADVISOR</b>  |  |                    |
| Mail Stop 9535 .....   | P.O. Box NL                            |                    |
| Department Office.....   | Allen Hall Room 608 .....              | 325-3611           |
| <b>RELIGIOUS STUDIES: (See Philosophy &amp; Religion)</b>                  |  |                    |
| <b>REPORTING, PLANNING AND ANALYSIS (FINANCIAL REPORTING)</b>              |  |                    |
| Mail Stop 9602 .....   | P.O. Box 5227                          |                    |
| 424 McArthur Hall .....  |  | 325-1747           |
| Department Office.....   | 424 McArthur Hall .....                | 325-1747           |
| <b>RESEARCH AND CURRICULUM UNIT</b>  |  |                    |
| Mail Stop 9636 .....   | P.O. Box DX                            |                    |
| Department Office.....   | 103 Russell Street .....               | 325-2510           |
| Fax .....  |  | 325-3296           |
| <b>RESEARCH AND ECONOMIC DEVELOPMENT, OFFICE OF THE VICE PRESIDENT FOR</b> |  |                    |
| Mail Stop 9722 .....   | P.O. Box 6343                          |                    |
| Department Office.....   | 3000 Lee Hall .....                    | 325-3570           |
| Fax .....  |  | 325-8028           |
| MS EPSCoR Program.....   |  | 325-3570           |
| <b>RESEARCH COMPLIANCE OFFICE</b>  |  |                    |
| Mail Stop 9563 .....   | P.O. Box 6223                          |                    |
| 325-3294   |  |                    |
| Main Office.....   | 53 Morgan Avenue .....                 | 325-3294           |
| Animal Care and Use (IACUC).....   |  | 325-0994           |
| Biosafety (IBC).....   |  | 325-0620           |
| Financial Conflict of Interest (FCOI).....                                 |  | 325-7474           |
| Human Research Protections Program (IRB).....                              |  | 325-3994           |
| Responsible Conduct of Research (RCR).....                                 |  | 325-7474           |
| <b>RESEARCH SECURITY OFFICE</b>  |  |                    |
| Mail Stop 9627 .....   | P.O. Box 1983                          |                    |
| Department Office.....   | 2 Research Blvd., Rm. 110 .....        | 325-0400, 325-8682 |
| Fax .....  |  | 325-8405           |
| <b>RESIDENCE HALL ASSOCIATION</b>  |  |                    |
| Mail Stop 9502 .....   | P.O. Box 9502                          |                    |
| Department Office.....   | Herbert Hall 1st Floor, Room 118 ..... | 325-2255           |
| Fax .....  |  | 325-4663           |
| <b>RESIDENCE HALLS</b>   |  |                    |
| Mail Stop 9502 .....   | P.O. Box 9502                          |                    |
| Cresswell  |  |                    |
| Desk .....   |  | 717-1201           |
| Residence Director.....  |  | 717-1202           |
| Critz  |  |                    |
| Desk .....   |  | 325-8858           |
| Residence Director.....  |  | 325-5849           |
| Deavenport Hall  |  |                    |

|                         |          |
|-------------------------|----------|
| Desk .....              | 717-0043 |
| Residence.Director..... | 717-0044 |
| Dogwood Hall            |          |
| Desk .....              | 717-0061 |
| Residence.Director..... | 717-0062 |
| Griffis                 |          |
| Desk .....              | 717-0798 |
| Residence.Director..... | 717-0799 |
| Hathorn                 |          |
| Desk .....              | 717-0143 |
| Residence.Director..... | 717-0016 |
| Herbert Hall            |          |
| Desk .....              | 325-2867 |
| Residence.Director..... | 325-4780 |
| Hull                    |          |
| Desk .....              | 325-8156 |
| Residence.Director..... | 325-9755 |
| Hurst                   |          |
| Desk .....              | 717-0645 |
| Residence.Director..... | 717-0959 |
| Magnolia Hall           |          |
| Desk .....              | 717-0028 |
| Residence.Director..... | 717-0027 |
| McKee                   |          |
| Desk .....              | 325-3214 |
| Residence.Director..... | 325-6806 |
| Moseley Hall            |          |
| Desk .....              | 717-0964 |
| Residence.Director..... | 717-2059 |
| Nunnelee Hall           |          |
| Desk .....              | 717-0947 |
| Residence.Director..... | 717-0960 |
| Oak Hall                |          |
| Desk .....              | 717-0012 |
| Residence.Director..... | 717-0006 |
| Rice                    |          |
| Desk .....              | 325-2187 |
| Residence.Director..... | 325-6804 |
| Ruby                    |          |
| Desk .....              | 717-0150 |
| Residence.Director..... | 717-0958 |
| Sessums                 |          |
| Desk .....              | 325-3440 |
| Residence.Director..... | 325-6803 |

## S

### SAFE LINE

|                   |          |
|-------------------|----------|
| Police Dept ..... | 325-3333 |
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### SANDERSON CENTER: (See Recreational Sports)

### SCHOOL OF HUMAN SCIENCES: (See Agriculture & Life Sciences, College of)

### SECONDARY EDUCATION

|                        |                 |          |
|------------------------|-----------------|----------|
| Mail Stop 9705 .....   | P.O. Box 9705   |          |
| Department.Office..... | 310 Allen ..... | 325-3747 |

### SECONDARY EDUCATION: (See Curriculum, Instruction, and Special Education)

### SECURITY DEPARTMENT: (See Police Department)

### SEXUAL ASSAULT SERVICES: (See Health, Education, and Wellness Office 2)

### SHACKOULS HONORS COLLEGE

|                      |                         |          |
|----------------------|-------------------------|----------|
| Mail Stop 9737 ..... | P.O. Box EH             |          |
| Main Office.....     | 210C Griffis Hall ..... | 325-2522 |

### SMALL BUSINESS DEVELOPMENT CENTER: (See Business, College of)

### SOCIAL SCIENCE RESEARCH CENTER

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|--|---|--------------|
| Mail Stop 9628 .....                                 | P.O. Box 5287                                   |              |
| Department.Office.....                               | 1 Research Blvd., Suite 103 .....               | 325-7127     |
| Fax .....  |   | 325-7966     |
| Director.....  | 1 Research Blvd., Suite 103 .....               | 325-8587     |
| Miss Alcohol.Safety.Education.Program.(MASEP).....   | 1 Research Park, Suite 103 .....                | 325-3423     |
| MS Health.Policy.Research.Center.(MHPRC).....        | 153 Mississippi Parkway, Canton, MS 39046 ..... | 601-407-2748 |
| Wolfgang.Frese.Survey.Research.Laboratory.(SRL)..... | 1 Research Blvd., Suite 103 .....               | 325-7799     |

### SOCIAL WORK: (See Sociology, Department of)

### SOCIETY OF WOMEN ENGINEERS

|                        |                  |          |
|------------------------|------------------|----------|
| Mail Stop 9544 .....   | P.O. Box 9544    |          |
| Department.Office..... | 250 McCain ..... | 325-2270 |

### SOCIOLOGY, DEPARTMENT OF

|                        |                 |          |
|------------------------|-----------------|----------|
| Mail Stop 9562 .....   | P.O. Box C      |          |
| Department.Office..... | 207 Bowen ..... | 325-2495 |
| Criminology:           |                 |          |
| Mail Stop 9562 .....   | P.O. Box C      |          |

|  |  |          |
|--|--|----------|
| Department.Office.....   | 207 Bowen .....                                      | 325-2495 |
| Social Work:   |  |          |
| Mail Stop 9562 .....   | P.O. Box C .....                                     |          |
| Department.Office.....   | 207 Bowen .....                                      | 325-2495 |
| Sociology:   |  |          |
| Mail Stop 9562 .....   | P.O. Box C .....                                     |          |
| Department.Office.....   | 207 Bowen .....                                      | 325-2495 |
| Fax .....  |  | 325-4564 |
| <b>SOIL TESTING LAB-EXTENSION: (See Extension Service)</b>                           |  |          |
| <b>SORORITIES: (Office of Fraternity &amp; Sorority Life)</b>                        |  |          |
| Advisor.....   |  | 325-3917 |
| Mail Stop 9534 .....   | P.O. Box 6292 .....                                  |          |
| Fax .....  |  | 325-6783 |
| Department.Office.....   | 198 Lee Blvd - Suite 300 Colvard Student Union ..... | 325-3917 |
| Fax .....  |  | 325-0524 |
| Alpha Kappa Alpha, Inc.....  | Box 3459, MSU .....                                  | 325-3917 |
| Chi Omega.....   | Box 866, MSU .....                                   | 325-5528 |
| Resident Director.....   |  | 325-7405 |
| P.O. Box 4424 .....  |  |          |
| Delta Delta.Delta.....   | Box 3873, MSU .....                                  | 325-6996 |
| Resident Director.....   | Box 2435, Starkville .....                           | 324-2040 |
| Delta Gamma.....   | Box 2103, MSU .....                                  | 325-4631 |
| Resident Director.....   | Box 445, Starkville .....                            | 324-5899 |
| Delta Sigma.Theta, Inc.....  | Box NB, MSU .....                                    | 325-3917 |
| Delta Xi.Phi.Multicultural.Sorority, Inc.....  | Box 1331, MSU .....                                  | 325-3917 |
| Kappa Delta.....   | Box 2674, MSU .....                                  | 325-6466 |
| Resident Director.....   |  | 325-4664 |
| P.O. Box 2674 .....  |  |          |
| Phi Mu.....  | Box PH, MSU .....                                    | 325-5481 |
| Resident Director.....   |  | 325-4685 |
| P.O. Box 1013 .....  |  |          |
| Pi Beta.Phi.....   | Box 6292, MSU .....                                  | 325-3917 |
| Sigma Gamma.Rho.....   | Box 1022, MSU .....                                  | 325-3917 |
| Zeta Phi Beta.Sorority, Inc.....   | Box 4590, MSU .....                                  | 325-3917 |
| Zeta Tau Alpha .....   | Box 2543, MSU .....                                  | 325-3396 |
| Resident Director.....   |  | 325-3398 |
| P.O. Box 292 .....   |  |          |
| <b>SOUTHERN RURAL DEVELOPMENT CENTER</b>   |  |          |
| Mail Stop 9755 .....   | P.O. Box 9755 .....                                  |          |
| 372 Lloyd-Ricks-Watson Bldg., East Wing .....  |  | 325-3207 |
| Fax .....  |  | 325-8777 |
| <b>SPECIAL EDUCATION</b>   |  |          |
| Mail Stop 9705 .....   | P.O. Box 9705 .....                                  |          |
| Department.Office.....   | 310 Allen .....                                      | 325-3747 |
| <b>SPECIAL EDUCATION: (See Curriculum, Instruction, and Special Education)</b>       |  |          |
| <b>SPIRIT GROUPS</b>   |  |          |
| Mail Stop 9576 .....   | P.O. Box 6285 .....                                  |          |
| Fax .....  |  | 325-8792 |
| Spirit Groups.Coach.....   | Sanderson Center .....                               | 325-0350 |
| <b>SPONSORED STUDENT PROGRAM OFFICE</b>  |  |          |
| Mail Stop 9701 .....   | P.O. Box 5316 .....                                  |          |
| Department.Office.....   | 153 Garner Hall .....                                | 325-8017 |
| <b>STAFF COUNCIL</b>   |  |          |
| Mail Stop 9634 .....   | P.O. Box 5247 .....                                  |          |
| Department.Office.....   | 313 Memorial Hall .....                              | 325-0664 |
| Fax .....  |  | 325-8652 |
| <b>STATE CHEMIST, MISSISSIPPI: (See Mississippi State Chemical Laboratory)</b>       |  |          |
| <b>STATE CLIMATOLOGIST: (See Geosciences)</b>  |  |          |
| <b>STATE FOUNTAIN BAKERY: (See also Dining Services)</b>                             |  |          |
| Pery .....   |  | 325-2967 |
| <b>STATE FOUNTAIN: (See Dining Services)</b>   |  |          |
| <b>STATE SEED TESTING LAB: (See Mississippi, State of)</b>                           |  |          |
| <b>STENNIS CENTER FOR PUBLIC SERVICE</b>   |  |          |
| Mail Stop 9629 .....   | P.O. Box 9629 .....                                  |          |
| Department.Office.....   | Research Park .....                                  | 325-8409 |
| Fax .....  |  | 325-8623 |
| <b>STENNIS INSTITUTE OF GOVERNMENT</b>   |  |          |
| Annex .....  | 812 University Drive .....                           | 325-6703 |
| Mail Stop 9827 .....   | P.O. Box LV .....                                    |          |
| Fax .....  |  | 325-6709 |
| Depot .....  | 382 Hardy Road .....                                 | 325-3328 |
| Mail Stop 9569 .....   | P.O. Box LV .....                                    |          |
| Fax .....  |  | 325-3772 |
| <b>STUDENT ACCOUNTING SERVICE: (See Controller and Treasurer - Account Services)</b> |  |          |
| <b>STUDENT AFFAIRS, DIVISION OF</b>  |  |          |
| Mail Stop 9504 .....   | P.O. Box DS .....                                    |          |
| Fax .....  |  | 325-3699 |
| Vice President.....  |  |          |

|  |                                 |   |
|--|---------------------------------|---|
|  | Allen Hall Room 610             | 325-3045  |
| Mail Stop 9504   | P.O. Box DS                     |   |
| Fax  |                                 | 325-3699  |
| Assistant Vice President   | Allen Hall Room 610             | 325-3045  |
| Mail Stop 9504   | P.O. Box DS                     |   |
| Fax  |                                 | 325-3699  |
| Dean of Students   | Allen Hall Room 608             | 325-3611  |
| Mail Stop 9505   | P.O. Box DS                     |   |
| Fax  |                                 | 325-0637  |
| Students' Attorney   | Allen Hall Room 610             | 325-3045,1741   |
| Director of Development  | Allen Hall Room 610             | 325-9126  |
| Mail Stop 9504   | P.O. Box DS                     |   |
| Fax  |                                 | 325-3699  |
| <b>STUDENT ASSOCIATION</b>   |                                 |   |
| Mail Stop 9529   | P.O. Box AK                     |   |
| Department Office  | 314 Colvard Student Union       | 325-2930  |
| Fax  |                                 | 325-3323  |
| <b>STUDENT COUNSELING SERVICES</b>   |                                 |   |
| Mail Stop 9535   | P.O. Box NL                     |   |
| Department Office  | 115C Hathorn Hall               | 325-2091  |
| Fax  |                                 | 325-0297  |
| <b>STUDENT FINANCIAL AID</b>   |                                 |   |
| Mail Stop 9501   | P.O. Box 6035                   |   |
| Main Department Number   | Garner                          | 325-2450  |
| Director's Office  | Garner                          | 325-2450  |
| Perkins Loans / Collections / Short Term Loans   | Garner                          | 325-2454  |
| Student Loan Office  | Garner                          | 325-7437  |
| Work Study   | Garner                          | 325-7441  |
| Fax  |                                 | 325-0702  |
| Call Center  |                                 | 325-2450  |
| <b>STUDENT HEALTH CENTER</b>   |                                 |   |
| Mail Stop 9732   | P.O. Box 6338                   |   |
| After Hours Nurse Link   | North MS Medical Center, Tupelo | 800-882-6274  |
| After Hours OCH Regional Medical Center  |                                 | 662-615-2692  |
| Appointments   | 360 Hardy Road                  | 325-7539  |
| Business Office  | 360 Hardy Road                  | 325-2383  |
| Fax  |                                 | 325-8888  |
| For numbers not listed below   | 360 Hardy Road                  | 325-2431  |
| Health Education   | 360 Hardy Road                  | 325-7545  |
| Immunization Coordinator/Medical Records   | 360 Hardy Road                  | 325-0706  |
| Insurance - Private Patients   | 360 Hardy Road                  | 325-8999  |
| Insurance - Student Patients   | 360 Hardy Road                  | 325-7637  |
| Laboratory   | 360 Hardy Road                  | 325-7541  |
| Pharmacy   | 360 Hardy Road                  | 325-8205  |
| Physical Therapy   | 360 Hardy Road                  | 325-7543  |
| X-Ray  | 360 Hardy Road                  | 325-7542  |
| <b>STUDENT HONOR CODE OFFICE</b>   |                                 |   |
| Mail Stop 9515   | P.O. Box DS                     |   |
| Department Office  | Allen Hall Room 610             | 325-9151  |
| Fax  |                                 | 325-3311  |
| <b>STUDENT ID CENTER: (See Information Technology Services, User Services - Campus Card Office)</b>  |                                 |   |
| <b>STUDENT JOB SERVICE: (See Career Center)</b>  |                                 |   |
| <b>STUDENT LEADERSHIP AND COMMUNITY ENGAGEMENT, OFFICE OF</b>  |                                 |   |
| Mail Stop 9554   | P.O. Box 5202                   |   |
| 313 Moseley Hall   |                                 | 325-0244  |
| Fax  |                                 | 325-0342  |
| <b>STUDENT SUPPORT SERVICES</b>  |                                 |   |
| Mail Stop 9724   | P.O. Box 806                    |   |
| Department Office  | 01 Montgomery Hall              | 325-3335  |
| Fax  |                                 | 325-8190  |
| <b>STUDENT TEACHING/CERTIFICATION: (See Education, College of, Clinical/Field Based Instruction)</b> |                                 |   |
| <b>STUDY ABROAD, OFFICE OF, International Institute</b>  |                                 |   |
| Mail Stop 9742   | P.O. Box 9742                   |   |
| 116 Allen Hall   |                                 | 325-8929  |
| Fax  |                                 | 325-4242  |
| <b>SUPPLY-EXTENSION SERVICE: (See Extension Service)</b>   |                                 |   |
| <b>SURVEYING: (See Civil and Environmental Engineering)</b>  |                                 |   |
| <b>SUSTAINABILITY</b>  |                                 |   |
| Department Office  | YMCA Building 195 East Lee Blvd | 325-1827  |
| Email/URL  |                                 | <a href="http://www.sustainability.msstate.edu/">http://www.sustainability.msstate.edu/</a> |
| Fax  |                                 | 325-1774  |
| Director Parking, Transit, & Sustainability  |                                 | 325-1827  |
| <b>SUSTAINABLE BIOPRODUCTS, DEPARTMENT OF (formerly FOREST PRODUCTS DEPARTMENT)</b>                  |                                 |   |
| Mail Stop 9820   | P.O. Box 9820                   |   |
| Department Office  | 201 Locksley Way                | 325-2116  |
| Department Head  | 203 Franklin Center, FPD        | 325-2119  |
| Academic Programs  | 205 Franklin Center, FPD        | 325-1769  |

|                                |                                |          |
|--------------------------------|--------------------------------|----------|
| Fax .....                      |                                | 325-8986 |
| Accounting.....                | 205 Franklin Center, FPD ..... | 325-3117 |
| Fax .....                      |                                | 325-8986 |
| Facilities.Reservations.....   | 205 Franklin Center, FPD ..... | 325-2119 |
| Forest.Products.Extension..... | 226 Franklin Center, FPD ..... | 325-8454 |

# T

## T. K. MARTIN CENTER FOR TECHNOLOGY AND DISABILITY

|                        |                     |          |
|------------------------|---------------------|----------|
| Mail Stop 9736 .....   | P.O. Box 9736 ..... |          |
| Department.Office..... | Hardy Road .....    | 325-1028 |
| TDD .....              |                     | 325-0520 |
| Fax .....              |                     | 325-0896 |

## TAU BETA PI

|                  |  |          |
|------------------|--|----------|
| 160 McCain ..... |  | 325-2267 |
|------------------|--|----------|

## TECHNOLOGY MANAGEMENT, OFFICE OF

|  |                     |          |
|--|---------------------|----------|
| Mail Stop 9565 .....                                     | P.O. Box 5282 ..... |          |
| 60 Technology Blvd. Ste 115A, Starkville, MS 39759 ..... |                     | 325-9263 |
| Fax .....  |                     | 325-0667 |

## TECHNOLOGY RESOURCE CENTER: (See Business, College of)

|   |                       |          |
|---|-----------------------|----------|
| Office of Outreach and Corporate Engagement Technology Resource Center..... | 210 McCool Hall ..... | 325-8122 |
| Mail Stop 9590 .....  | P.O. Box 5288 .....   |          |

## TEST SERVICES: (See Institutional Research and Effectiveness)

### TICKET OFFICE: (Athletics)

|                        |                     |          |
|------------------------|---------------------|----------|
| Department.Office..... | Bryan Bldg. ....    | 325-2600 |
| Mail Stop 9851 .....   | P.O. Box 5327 ..... |          |

## TRADEMARK LICENSING PROGRAM

|                        |                     |          |
|------------------------|---------------------|----------|
| Mail Stop 9716 .....   | P.O. Box 6171 ..... |          |
| Department.Office..... | 513 Allen .....     | 325-6630 |

## TRANSIT SERVICES (SMART TRANSIT SYSTEM)

|   |   |   |
|---|---|---|
| Department.Office.....                      | 95 Buckner Lane .....   | 325-5204  |
| Mail Stop 9744 .....                        | P.O. Box 6350 .....   | <a href="http://www.smart.msstate.edu/">http://www.smart.msstate.edu/</a> |
| Fax .....                                   |   | 325-3605  |
| Director.....                               | Roberts Building .....  | 325-1827  |
| Associate.Director,.Parking.&.Transit.....  | Roberts Building .....  | 325-2755  |
| Transit.Manager.....                        | 95 Buckner Lane .....   | 325-0407  |
| Business.Manager.....                       | 209 Gast .....  | 325-4174  |
| Marketing.&.Communications.Coordinator..... | Roberts Building .....  | 325-3548  |
| Office.Manager.....                         | 95 Buckner Lane .....   | 325-7594  |
| Route.Information.....                      | <a href="http://www.smart.msstate.edu/">http://www.smart.msstate.edu/</a> ..... | 325-5204  |
| Shuttle.Advertising.....                    |   | 325-3548  |
| Shuttle.Reservations.....                   |   | 325-3940  |

## TRAVEL

|                      |                         |          |
|----------------------|-------------------------|----------|
| Mail Stop 9719 ..... | P.O. Box 5307 .....     |          |
| Travel .....         | 640 McArthur Hall ..... | 325-8817 |
| Fax .....            |                         | 325-0840 |

# U

## U.S. GOVERNMENT

|  |                                 |          |
|--|---------------------------------|----------|
| Agriculture, U S Department of (USDA)      |                                 |          |
| Agricultural Research Service              |                                 |          |
| Mail Stop 9774 .....                       | P.O. Box 5367 .....             |          |
| Location.Coordinator.....                  | R. W. Harned Research Lab ..... | 320-7387 |
| Fax .....                                  |                                 | 320-7528 |
| Administrative.Services.....               | Administrative Building .....   | 320-7393 |
| Fax .....                                  |                                 | 320-7535 |
| Corn Host Plant Resistance                 |                                 |          |
| Research.Unit.....                         | Dorman .....                    | 325-2733 |
| Fax .....                                  |                                 | 325-8441 |
| Crop Science Research                      |                                 |          |
| Laboratory.....                            | R. W. Harned Research Lab ..... | 320-7387 |
| Fax .....                                  |                                 | 320-7528 |
| Genetics and Precision Agriculture         |                                 |          |
| Research.Unit.....                         | R. W. Harned Research Lab ..... | 320-7387 |
| Fax .....                                  |                                 | 320-7528 |
| Poultry.Research.Unit.....                 | Poultry Research Unit .....     | 320-7479 |
| Fax .....                                  |                                 | 320-7589 |
| Animal and Plant Health Inspection Service |                                 |          |
| Wildlife Services                          |                                 |          |
| Mail Stop 9681 .....                       | P.O. Box FW .....               |          |
| Department.Office.....                     | 205 Thompson Hall .....         | 325-3014 |
| Wildlife Services Research:                |                                 |          |
| Mail Stop 9751 .....                       | P.O. Box 6099 .....             |          |

|  |                              |          |
|--|------------------------------|----------|
| Department Office.....                         | 103 Scales Building .....    | 325-8215 |
| Forest Service.....                            | Starkville .....             |          |
| P.O. Box 928 .....                             |                              |          |
| Forest Inventory and Analysis.....             | 201 Lincoln Green .....      | 338-3100 |
| Fax .....                                      |                              | 338-3101 |
| Center for Bottomland Hardwood Research        |                              |          |
| Mail Stop 9681 .....                           |                              |          |
| Department Office.....                         | 310 Thompson Hall .....      | 325-2145 |
| Fax .....                                      |                              | 325-3278 |
| Wood Product Insect Research.....              | 101-A GT Thames Drive .....  | 320-3849 |
| Fax .....                                      |                              | 320-6897 |
| Air Force ROTC                                 |                              |          |
| Mail Stop 9540 .....                           | P.O. Box AF .....            |          |
| Department Office.....                         | 202 Middleton Hall .....     | 325-3810 |
| Army ROTC                                      |                              |          |
| Mail Stop 9539 .....                           | P.O. Box 5447 .....          |          |
| Department Office.....                         | First Floor, Middleton ..... | 325-3503 |
| Miss Cooperative Fish & Wildlife Research Unit |                              |          |
| Mail Stop 9691 .....                           | P.O. Box 9691 .....          |          |
| Department Office.....                         | 227 Thompson Hall .....      | 325-2643 |
| Post Office.....                               | YMCA .....                   | 323-5772 |

**UNION: (See COLVARD STUDENT UNION)**

**UNIVERSITY ACADEMIC ADVISING CENTER (UAAC) UND AND SND MAJORS**

|                        |                     |                          |
|------------------------|---------------------|--------------------------|
| Mail Stop 9729 .....   | P.O. Box 6117 ..... | advising@org.msstate.edu |
| 25 Morgan Ave. ....    |                     | 325-4052                 |
| Fax .....              |                     | 325-4026                 |
| Department Office..... | 25 Morgan Ave ..... | 325-4052                 |
| Fax .....              |                     | 325-4026                 |

**UNIVERSITY COMMITTEE ON COURSES AND CURRICULA**

|                       |                     |                  |
|-----------------------|---------------------|------------------|
| Mail Stop 9702 .....  | P.O. Box 5268 ..... | uccc@msstate.edu |
| 281 Garner Hall ..... |                     | 325-9410         |
| Fax .....             |                     | 325-1846         |

**UNIVERSITY COMMON MINISTRY**

|  |  |          |
|--|--|----------|
| Baptist Student Union.....                         |  | 323-5761 |
| P.O. Box BU .....                                  |  |          |
| Fax .....  |  | 320-4921 |
| Campus Crusade for Christ.....                     |  | 338-9079 |
| Canterbury Episcopal Fellowship.....               |  | 323-3483 |
| Catholic Student Association.....                  |  | 323-2257 |
| Church of God in Christ (COGIC) Fellowship.....    |  | 323-0352 |
| Generation 6:20 Campus Ministry (GloryPhiGod)..... |  | 324-4070 |
| MSU Hillel Jewish Life on Campus.....              |  | 672-5369 |
| Reformed University Fellowship (RUF).....          |  | 418-6928 |
| Wesley Foundation (Methodist).....                 |  | 323-1778 |

**UNIVERSITY COUNSEL: (See General Counsel)**

**UNIVERSITY HONORS PROGRAM: (See Shackouls Honors College)**

**UNIVERSITY TELEVISION CENTER**

|                        |   |          |
|------------------------|---|----------|
| Mail Stop 9816 .....   | P.O. Box 6101 .....                     |          |
| Department Office..... | 240 Wise Center Drive, Room-L2403 ..... | 325-1332 |
| Accounting.....        | Wise Center .....                       | 325-1126 |
| Fax .....              |   | 325-8324 |

**USER SERVICES: (See Information Technology Services)**

**UTILITY SERVICES (see Facilities Management)**



**VETERANS AFFAIRS**

|   |                     |                |
|---|---------------------|----------------|
| Mail Stop 9756 .....                                | P.O. Box 6283 ..... |                |
| 250 Bailey Howell Drive Mississippi State, MS 39762 |                     |                |
| Office: .....                                       |                     | 1-662-325-6719 |
| Fax .....   |                     | 1-662-325-6723 |

**VETERINARY MEDICINE, COLLEGE OF**

|   |                             |                    |
|---|-----------------------------|--------------------|
| Mail Stop 9825 .....  | P.O. Box 6100 .....         |                    |
| Communications Center.....                                    | 240 Wise Center Drive ..... | 325-3432           |
| Dean .....  | 240 Wise Center Drive ..... | 325-1131, 325-1418 |
| Fax .....   |                             | 325-1498           |
| Associate Dean.....   | 240 Wise Center Drive ..... | 325-1131           |
| Academic Affairs  |                             |                    |
| Assistant Dean.....   | 240 Wise Center Drive ..... | 325-1326           |
| Fax .....   |                             | 325-1498           |
| Academic Affairs.....   | 240 Wise Center Drive ..... | 325-9257           |
| Fax .....   |                             | 325-8714           |
| DVM Student Recruitment and Admissions.....                   | 240 Wise Center Drive ..... | 325-9065           |
| Student Affairs.....  | 240 Wise Center Drive ..... | 325-1278           |
| Veterinary Technology Student Recruitment and Admissions..... | 240 Wise Center Drive ..... | 325-1388           |
| Administrative Services                                       |                             |                    |
| Accounting.....   | 240 Wise Center Drive ..... | 325-1416           |



|  |                             |              |
|--|-----------------------------|--------------|
| Development.....   | 240 Wise Center Drive ..... | 325-5170     |
| Facilities Services.....   | 240 Wise Center Drive ..... | 325-3432     |
| Library.....   | 240 Wise Center Drive ..... | 325-1256     |
| Outreach/External Affairs.....   | 240 Wise Center Drive ..... | 325-1100     |
| Purchasing.....  | 240 Wise Center Drive ..... | 325-1102     |
| Storeroom/Mailroom.....  | 240 Wise Center Drive ..... | 325-1368     |
| Animal Health Center:  |                             |              |
| Director.....  | 240 Wise Center Drive ..... | 325-1342     |
| Fax .....  |                             | 325-4596     |
| Client Accounts.....   | 240 Wise Center Drive ..... | 325-1181     |
| Hospital Appointments and Admissions.....                              | 240 Wise Center Drive ..... | 325-1351     |
| Pharmacy.....  | 240 Wise Center Drive ..... | 325-1252     |
| Referral Coordinator.....  | 240 Wise Center Drive ..... | 325-7016     |
| Aquatic Research & Diagnostic Laboratory (ARDL).....                   | Stoneville, MS .....        | 686-3302     |
| Fax .....  |                             | 686-3568     |
| Basic Sciences Department  |                             |              |
| Department Head.....   | 240 Wise Center Drive ..... | 325-1130     |
| Fax .....  |                             | 325-1031     |
| Clinical Sciences Department   |                             |              |
| Department Head.....   | 240 Wise Center Drive ..... | 325-1266     |
| Fax .....  |                             | 325-4011     |
| Laboratory Animal Resources  |                             |              |
| Director.....  | 240 Wise Center Drive ..... | 325-0632     |
| Fax .....  |                             | 325-5499     |
| Mississippi Veterinary Research & Diagnostic Laboratory (MVRDL)        |                             |              |
| Executive Director.....  | Pearl, MS .....             | 601-420-4700 |
| Fax .....  |                             | 601-420-4719 |
| Pathobiology and Population Medicine Department                        |                             |              |
| Department Head.....   | 240 Wise Center Drive ..... | 325-1300     |
| Fax .....  |                             | 325-4548     |
| Diagnostic Laboratory Services   |                             |              |
| Aquatic Diagnostic Laboratory.....                                     | 240 Wise Center Drive ..... | 325-3307     |
| Clinical Pathology Laboratory.....                                     | 240 Wise Center Drive ..... | 325-1375     |
| Fax .....  |                             | 325-6415     |
| Histopathology Laboratory.....   | 240 Wise Center Drive ..... | 325-1374     |
| Microbiology Laboratory.....   | 240 Wise Center Drive ..... | 325-1372     |
| Sample Receiving.....  | 240 Wise Center Drive ..... | 325-1104     |
| Sample Reporting.....  | 240 Wise Center Drive ..... | 325-1312     |
| Toxicology Laboratory.....   | 240 Wise Center Drive ..... | 325-1275     |
| Poultry Research & Diagnostic Laboratory (PRDL).....                   | Pearl, MS .....             | 601-420-4700 |
| Fax .....  |                             | 601-932-7502 |
| Research and Graduate Studies  |                             |              |
| Associate Dean.....  | 240 Wise Center Drive ..... | 325-1205     |
| Fax .....  |                             | 325-1193     |
| Veterinary Medical Technology Recruitment and Admissions Director..... | 240 Wise Center Drive ..... | 325-1388     |
| Fax .....  |                             | 325-1027     |

## VICE PRESIDENTS

|  |                                |                    |
|--|--------------------------------|--------------------|
| Budget & Planning:   |                                |                    |
| Mail Stop 9721 .....   | P.O. Box 6301 .....            |                    |
| Department Office.....   | 614 Allen .....                | 325-2231           |
| Fax .....  |                                | 325-8150           |
| Academic Affairs: (See Provost and Executive Vice President)               |                                |                    |
| Agriculture, Forestry, & Veterinary Medicine:                              |                                |                    |
| Mail Stop 9800 .....   | P.O. Box 9800 .....            |                    |
| Department Office.....   | 203 Bost .....                 | 325-3006           |
| Fax .....  |                                | 325-1215           |
| Campus Services:   |                                |                    |
| Mail Stop 9720 .....   | P.O. Box 6018 .....            |                    |
| Department Office.....   | Lee Hall, Suite 4000 .....     | 325-5864           |
| Fax .....  |                                | 325-3189           |
| Development and Alumni:  |                                |                    |
| Mail Stop 9551 .....   | P.O. Box 6092 .....            |                    |
| Department Office.....   | H101 Hunter Henry Center ..... | 325-9306           |
| Fax .....  |                                | 325-8008           |
| Institutional Advancement: (See Vice President for Development and Alumni) |                                |                    |
| Provost and Executive Vice President:                                      |                                |                    |
| Mail Stop 9723 .....   | P.O. Box BQ .....              |                    |
| Department Office.....   | Lee Hall, Suite 3500 .....     | 325-3742           |
| Fax .....  |                                | 325-4039           |
| Research and Economic Development:   |                                |                    |
| Mail Stop 9722 .....   | P.O. Box 6343 .....            |                    |
| Department Office.....   | Lee Hall, Suite 3000 .....     | 325-3570           |
| Fax .....  |                                | 325-8028           |
| Student Affairs:   |                                |                    |
| Mail Stop 9504 .....   | P.O. Box DS .....              |                    |
| Department Office.....   | 610 Allen Hall .....           | 325-1741, 325-3045 |
| Fax .....  |                                | 325-3699           |

## VOICE MAIL

|            |                |          |
|------------|----------------|----------|
| Call ..... | 325-MAIL ..... | 325-6245 |
|------------|----------------|----------|



# W

## WATER RESOURCES RESEARCH INSTITUTE

|                |               |          |
|----------------|---------------|----------|
| Mail Stop 9547 | P.O. Box 9547 |          |
| Office         | 311 Bost      | 325-8335 |
| Director       | 311 Bost      | 325-7900 |
| Coordinator    | 311 Bost      | 325-3295 |
| Fax            |               | 325-1215 |

## WATER TESTING: (See Mississippi State Chemical Lab)

## WEED SCIENCE: (See Agriculture & Life Sciences, College of)

## WELCOME CENTER

|                    |               |          |
|--------------------|---------------|----------|
| Mail Stop 9556     | P.O. Box 9556 |          |
| 75 B.S. Hood Drive |               | 325-5198 |
| Fax                |               | 325-2330 |

## WESLEY FOUNDATION (UNITED METHODIST)

|        |          |          |
|--------|----------|----------|
| Office | Lee Blvd | 323-1778 |
|--------|----------|----------|

## WILDLIFE & FISHERIES - EXTENSION: (See Extension Service)

## WILDLIFE, FISHERIES & AQUACULTURE (See also Mississippi Agricultural and Forestry Experiment Station)

|   |                     |          |
|---|---------------------|----------|
| Mail Stop 9690                                | P.O. Box 9690       |          |
| Wildlife, Fisheries & Aquaculture             | 271 Thompson Hall   | 325-3133 |
| Fax   |                     | 325-4763 |
| Department Head                               | A205 Thompson Hall  | 325-3830 |
| Mail Stop 9690                                | P.O. Box 9690       |          |
| Fax   |                     | 325-4763 |
| Blackjack Log Cabin                           | 1974 Blackjack Road | 325-6694 |
| Graduate Students                             | 210 Thompson Hall   | 325-2384 |
| Graduate Students                             | 220 Thompson Hall   | 325-7778 |
| Graduate Students                             | Acorn Building      | 325-4739 |
| Wildlife, Fisheries & Aquaculture - Extension | 271 Thompson Hall   | 325-3174 |
| Fax   |                     | 325-8750 |

## WMSV RADIO STATION

|                |                      |          |
|----------------|----------------------|----------|
| Mail Stop 9521 | P.O. Box 6210        |          |
| Office         | Student Media Center | 325-8034 |
| Fax            |                      | 325-8037 |
| Manager        | Student Media Center | 325-8481 |
| Newsroom       | Student Media Center | 325-3910 |
| Request Line   | Student Media Center | 325-8064 |

## WORK STUDY PROGRAM: (See Student Financial Aid)

## WORLD NEIGHBORS ASSOCIATION: (See International Programs)

|                                 |  |          |
|---------------------------------|--|----------|
| Suite 220 Colvard Student Union |  | 325-2033 |
|---------------------------------|--|----------|

## WRITING CENTER

|                   |               |          |
|-------------------|---------------|----------|
| Mail Stop 9518    |               |          |
| Appointment Desk  | 200 Lee Hall  | 325-1045 |
| Director's Office | 306E Lee Hall | 325-2388 |

## WRITING/THINKING INSTITUTE: (See Center for Educational Partnerships)